

# COLLINS COCKREL & COLE

A PROFESSIONAL CORPORATION

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May 20, 2016

**VIA E-FILE**

Clerk of the District Court  
Douglas County Justice Center  
4000 Justice Way, Suite 2009  
Castle Rock, CO 80109

**Re: Jackson 105 Fire Protection District  
Civil Action No. 1980CV57**

Dear Sir or Madam:

Attached for filing in the above-referenced District file are the oaths of office for Thomas B. Reed and Daniel J. Danser. Mr. Reed was deemed elected to serve a four-year term on the Board of Directors of the District when the May 3, 2016 election was canceled. Mr. Danser was appointed to the Board to serve until the next regular election in May 2018, filling a vacancy for a four-year term that existed when the May 3, 2016 election was canceled.

Also attached is a copy of the directors' and treasurer's bond. Please let me know if you have any questions.

Sincerely,



Peggy Rupp  
Paralegal

/pr

Enclosures

cc: Tom Smith  
Douglas County Clerk & Recorder

|                                                                                                                                                                                                                                                     |                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| DISTRICT COURT, DOUGLAS COUNTY,<br>STATE OF COLORADO<br>Court Address: Douglas County Justice Center<br>4000 Justice Way, Suite 2009<br>Castle Rock, CO 80109<br>Phone Number: 303-663-7200                                                         | <p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> Case No.: 80CV57<br><br>Div.: Ctrm.: |
| IN RE THE MATTER OF JACKSON 105<br>FIRE PROTECTION DISTRICT                                                                                                                                                                                         |                                                                                                   |
| Evan D. Ela<br>Collins Cockrel & Cole<br>390 Union Blvd., Suite 400<br>Denver, Colorado 80228-1556<br>Telephone: (303) 986-1551<br>Facsimile: (303) 986-1755<br>E-Mail: <a href="mailto:cela@cccfirm.com">cela@cccfirm.com</a><br>Atty. Reg#: 23965 |                                                                                                   |
| <b>OATH OF OFFICE</b>                                                                                                                                                                                                                               |                                                                                                   |

I, Thomas Reed, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Jackson 105 Fire Protection District upon which I am about to enter.

STATE OF COLORADO )  
 ) ss.  
 COUNTY OF DOUGLAS )

Subscribed and sworn to before me this 9<sup>TH</sup> day of MAY, 20 16,  
 by THOMAS B REED.

My commission expires: \_\_\_\_\_

Title: Thomas J. Smith  
BOARD CHAIR

|                                                                                                                                                                                                               |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>DISTRICT COURT, DOUGLAS COUNTY,<br/>STATE OF COLORADO</b><br>Court Address: Douglas County Justice Center<br>4000 Justice Way, Suite 2009<br>Castle Rock, CO 80109<br>Phone Number: 303-663-7200           |                                                                       |
| IN RE THE MATTER OF JACKSON 105<br>FIRE PROTECTION DISTRICT                                                                                                                                                   |                                                                       |
| Evan D. Ela<br>Collins Cockrel & Cole<br>390 Union Blvd., Suite 400<br>Denver, Colorado 80228-1556<br>Telephone: (303) 986-1551<br>Facsimile: (303) 986-1755<br>E-Mail: eela@cccfirm.com<br>Atty. Reg#: 23965 | <b>▲ COURT USE ONLY ▲</b><br><br>Case No.: 80CV57<br><br>Div.: Ctrm.: |
| <b>OATH OF OFFICE</b>                                                                                                                                                                                         |                                                                       |

I, Daniel J. Danser, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Jackson 105 Fire Protection District upon which I am about to enter.

*Daniel J. Danser*

STATE OF COLORADO )  
 ) ss.  
 COUNTY OF DOUGLAS )

Subscribed and sworn to before me this 9<sup>th</sup> day of MAY, 2016,  
 by DANIEL J. DANSER.

My commission expires: \_\_\_\_\_ Title: *Thomas J. Smith*  
BOARD CHAIR



RLI Insurance Company  
P.O. Box 3967 Peoria IL 61612-3967  
Phone: (309)692-1000 Fax: (309)663-1610

## PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. LSM0644890

Item 1. Name of Insured: Jackson 105 Fire Protection District

(the "Insured")

Principal Address: 435 N. Perry Park Road  
Sedalia, CO 80135

Item 2. Bond Period June 24, 2014 to Continuous Until Cancelled.

Item 3. Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptances by the Company as to each Position there listed.

### I. INSURING AGREEMENT

The RLI Insurance Company, an Illinois corporation (the "Company"), in consideration of an agreed premium is held and firmly bound unto Jackson 105 Fire Protection District of Sedalia, CO, Obligee, for the faithful discharge of the duties of any Public Official or Employee while occupying any position named in the schedule attached, or added thereto by written acceptance of the Company as to said position after the 24th day of June, 2014.

### II. CONDITIONS

- A. **Coverage.** Automatic coverage is granted for the first thirty days service of any Public Official or Employee:
- (1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.

Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obligee has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.

Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.

- B. **Cancellation.** Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official or Employee or position.
- C. **Liability.** The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

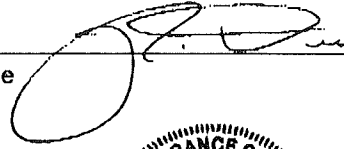
The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this 24th day of June, 2014.

**RLI Insurance Company**

By  
Roy C. Die



Vice President



Bond No. LSM0644890

SCHEDULE OF POSITIONS - EFFECTIVE THE 24th DAY OF June, 2014

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

| Schedule Number | Position Name | No. | Position Location | Bond Amount |
|-----------------|---------------|-----|-------------------|-------------|
| 1               | Treasurer     | 1   |                   | \$ 5,000.00 |
| 2               | Director      | 1   |                   | \$ 1,000.00 |
| 3               | Director      | 1   |                   | \$ 1,000.00 |
| 4               | Director      | 1   |                   | \$ 1,000.00 |
| 5               | Director      | 1   |                   | \$ 1,000.00 |
| 6               | Director      | 1   |                   | \$ 1,000.00 |
| 7               |               |     |                   |             |
| 8               |               |     |                   |             |
| 9               |               |     |                   |             |
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