

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104	DATE FILED: May 23, 2016 1:54 PM FILING ID: 2E30EFB669C2A CASE NUMBER: 2011CV2303
<b>IN RE THE MATTER OF NORTH PINE VISTAS METROPOLITAN DISTRICT NO. 2, DOUGLAS COUNTY, COLORADO</b>	<input type="checkbox"/> COURT USE ONLY <input type="checkbox"/>
Attorneys for the District: SPENCER FANE LLP Russell W. Dykstra Atty. Reg. #: 30899 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: <a href="mailto:rdykstra@spencerfane.com">rdykstra@spencerfane.com</a>	Case No. 2011 CV 2303  Div.: 5                  Ctrm.:
<b>NOTICE OF § 38-35-106.5 CERTIFICATION OF DISTRICT LEGAL DESCRIPTION</b>	

NOTICE is hereby given that the North Pine Vistas Metropolitan District No. 2, by and through its attorneys, Spencer Fane LLP, notices this Court of the current, certified district legal description and accompanying map pursuant to § 38-35-106.5 and accurately representing described real property in the North Pine Vistas Metropolitan District No. 2 (**EXHIBIT A**).

WHEREAS, on March 18, 2016, an Order for Exclusion of Property was granted for the North Pine Vistas Metropolitan District No. 2 (the "District") and was filed with the Douglas County Clerk and Recorder on March 24, 2016; and

WHEREAS, on April 28, 2016, a revised legal description and map was provided to the District by a certified engineer pursuant to § 38-35-106.5.

In accordance with Section 32-1-105 and 32-1-104.8, C.R.S. copies of the map and legal description shall be recorded by the District with the Clerk and Recorder of Douglas County, Colorado.

DATED this 23<sup>rd</sup> day of May, 2016.

Respectfully submitted,

SPENCER FANE LLP

/s/ Russell W. Dykstra

Russell W. Dykstra  
Attorney for the Petitioner

**EXHIBIT A**

Legal Description and Boundary Map

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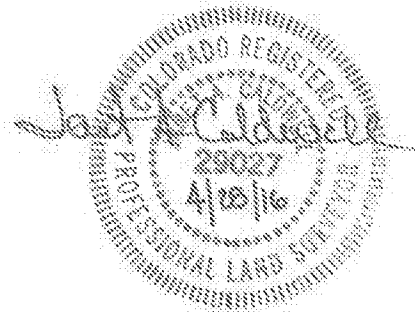
**LEGAL DESCRIPTION  
NORTH PINE VISTAS METROPOLITAN DISTRICT 2**

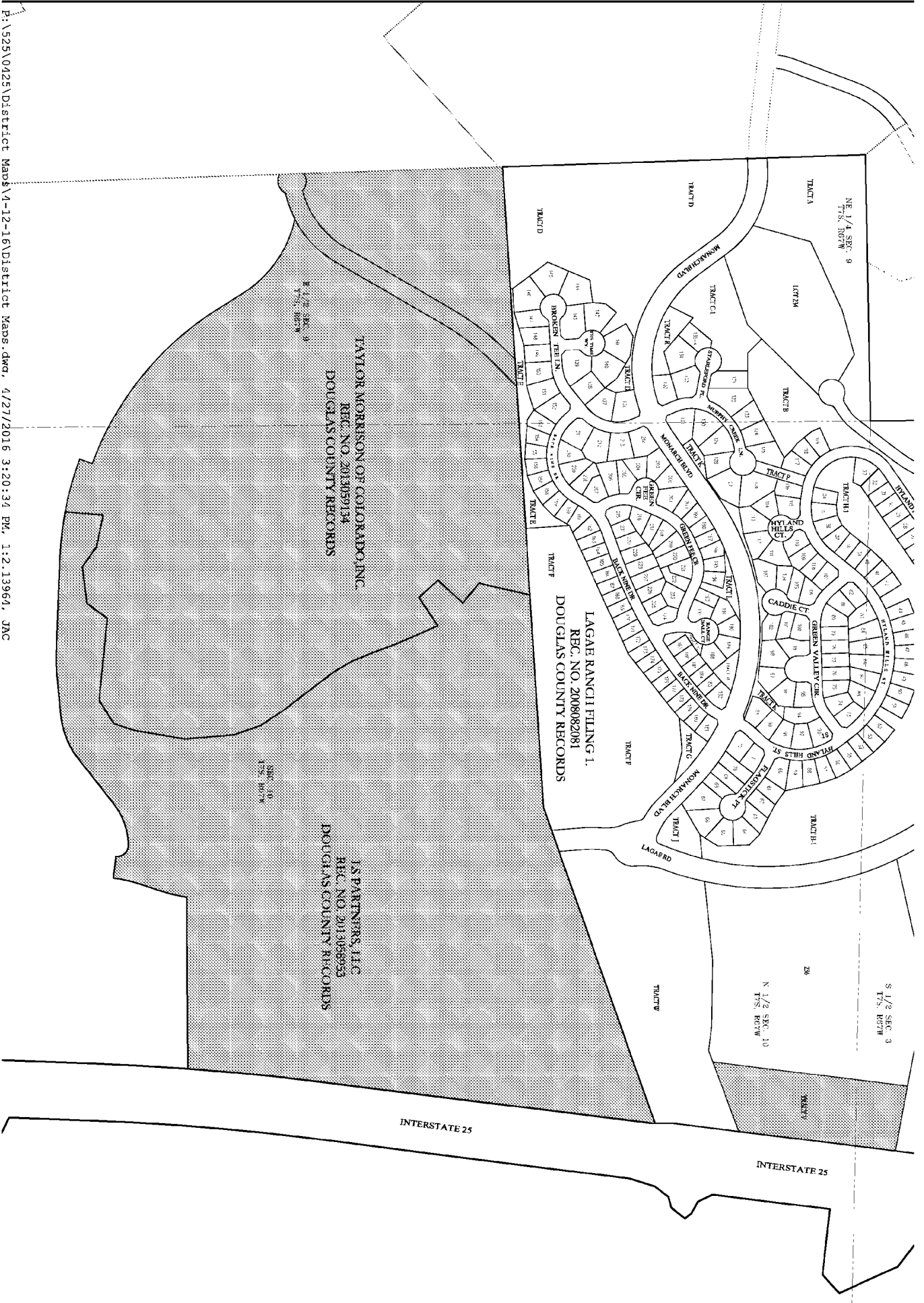
3 PARCELS OF LAND BEING TRACT V, "LAGAE RANCH FILING 1, FINAL PLAT", A SUBDIVISION PLAT RECORDED AT RECEPTION NO. 2008082081, THE PARCEL OF LAND RECORDED AT RECEPTION NO. 2013058953, AND THE PARCEL OF LAND RECORDED AT RECEPTION NO. 2013059134, ALL DOUGLAS COUNTY RECORDS.

ALSO BEING A PART OF THE SOUTH ONE-HALF (S 1/2) OF SECTION 3, THE EAST ONE-HALF (E 1/2) OF SECTION 9 AND PART OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO.

EXHIBIT ATTACHED AND MADE A PART HEREOF.

PREPARED BY: JANET A. CALDWELL, PLS 29027  
FOR AND ON BEHALF OF  
THE LUND PARTNERSHIP, INC.  
12265 WEST BAYAUD AVENUE, SUITE 130  
LAKEWOOD, COLORADO 80228





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LEGEND: