DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF **COLORADO** 4000 Justice Way Castle Rock, Colorado 80109 303-663-7200 PETITIONER: IN RE RAMPART RANGE **METROPOLITAN DISTRICT NO. 9** Meghan Becher **▲** COURT USE ONLY **▲** McGEADY BECHER P.C. 450 E. 17th Avenue, Suite 400 Case Number: 05 CV 1487 Denver, Colorado 80203 Phone: (303) 592-4380 Div.: 1 Ctrm.: Fax: (303) 592-4385 E-mail: mbecher@specialdistrictlaw.com Atty. Reg. #: 33108 OATH OF DIRECTOR The undersigned solemnly swears (or affirms) that he will faithfully perform the duties of this office as required by law and will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws made pursuant thereto. Address: 2891 Canyon Crest Drive Highlands Ranch, CO 80126 STATE OF COLORADO) ss. COUNTY OF DOUGLAS Subscribed and sworn to before me this 26th day of May, 2016. WITNESS my hand and official seal.

KATHY SUAZO
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20074000377
AY COMMISSION EXPIRES APRIL 22, 2017

Yathy Lugo Notary Public

My commission expires: 4 プラナブ

RAMPRAN-09

DPRESTON



CERTIFICATE OF LIABILITY INSURANCE

3/29/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

-	ceruncate holder in hed of Such end	orsem	engs	<i>]</i> .	LCONTA	07		***************************************	
	ODUCER				CONTA NAME:				
T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170 Englewood, CO 80112					PHONE (A/C, No, Ext): (303) 368-5757 FAX (A/C, No): (303) 368-5863				
					E-MAIL ADDRESS: info@wilsonins.com				
						in.	SURFR(S) AFFO	PRDING COVERAGE	NAIC #
_					INSURE	RA:CNA S		77.5110 0012101012	0022
INSURED Rampart Range Metropolitan District #9 8390 E. Crescent Pkwy Suite 500 Greenwood Village, CO 80111					INSURER B:				
					INSURER C:				
					INSURER D:				
					INSURER E:				
					INSURER F:				
COVERAGES CERTIFICATE NUMBER:						REVISION NUMBER:			
	HIS IS TO CERTIFY THAT THE POLINICATED. NOTWITHSTANDING ANY BE ISSUED OR MAIXCLUSIONS AND CONDITIONS OF SUC	REQU Y PER	IREM TAIN	ENT, TERM OR CONDITIO . THE INSURANCE AFFOR	N OF A DED BY	NY CONTRA ' THE POLIC	CT OR OTHE	R DOCUMENT WITH RESPECT BED. HEREIN IS SUBJECT TO A	TO WHICH THIS
INSF		ADDL	SUBF				POLICY EXP (MM/DD/YYYY)		
LIN	COMMERCIAL GENERAL LIABILITY	INSD	WVD	FOLIGI NUMBER		(MMIDDITTT)	(MM/DD/YYYY)		
	CLAIMS-MADE OCCUR							EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$	
		_ •					1	MED EXP (Any one person) \$	
		_						PERSONAL & ADV INJURY \$	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$	
	POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG \$	
	OTHER:				ļ			\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident) \$	
	ANY AUTO							BODILY INJURY (Per person) \$	
	ALL OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident) \$	
	NON-OWNED							PROPERTY DAMAGE	
	HIRED AUTOS AUTOS		Ì					(Per accident) 5	
	UMBRELLA LIAB OCCUR								
	- CCCOR	_						EACH OCCURRENCE \$	
	CLAISIG-WAL							AGGREGATE \$	
	DED RETENTION \$ WORKERS COMPENSATION	_		***************************************				\$ PER OTH-	
	AND EMPLOYERS' LIABILITY	v V						STATUTE ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT \$	
	(Mandatory in NH) If yes, describe under	1						E.L. DISEASE - EA EMPLOYEE \$	
	DÉSCRIPTION OF OPERATIONS below	-						E.L. DISEASE - POLICY LIMIT \$	
Α	Position Schedule			14769820		11/08/2014	11/08/2017	BOND AMOUNT	10,000
POS I Tre	CRIPTION OF OPERATIONS / LOCATIONS / VEHI ITION SCHEDULE BOND Lasurer @ \$5,000 ard Members @ \$1,000 each	CLES (A	CORD	101, Additional Remarks Schedul	le, may be	attached if mor	e space is requir	red}	
									,
CEF	RTIFICATE HOLDER				CANC	ELLATION		· · · · · · · · · · · · · · · · · · ·	
DOLA					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.				
					AUTHORIZED REPRESENTATIVE				