DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way Castle Rock, Colorado 80109 303-663-7200									
PETITIONER: IN RE RAMPART RANGE METROPOLITAN DISTRICT NO. 6									
Meghan Becher McGEADY BECHER P.C. 450 E. 17 th Avenue, Suite 400 Denver, Colorado 80203 Phone: (303) 592-4380 Fax: (303) 592-4385 E-mail: mbecher@specialdistrictlaw.com Atty. Reg. #: 33108	▲ COURT USE ONLY ▲ Case Number: 00 CV 715 Div.: 2 Ctrm.:								
OATH OF DIRECTOR									

The undersigned solemnly swears (or affirms) that he will faithfully perform the duties of this office as required by law and will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws made pursuant thereto.

Kenneth Linhardt

Address: 2891 Canyon Crest Drive Highlands Ranch, CO 80126

STATE OF COLORADO

COUNTY OF DOUGLAS

Subscribed and sworn to before me this 26^{th} day of May, 2016.

) ss.

)

WITNESS my hand and official seal.

KATHY SUAZO NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20074000377 MY COMMISSION EXPIRES APRIL 22, 2017

Notary

My commission expires: 4777

								RAMPRAN-06	3	DPRESTON	
Þ	CORD	ER	TIF	ICATE OF LIA	BIL	TY INS	URANC	E		(MM/DD/YYYY) 29/2016	
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.											
.	IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).										
	ODUCER	<u></u>	ondo	<u>, , , , , , , , , , , , , , , , , , , </u>	CONTA NAME:	GT					
	T. Charles Wilson Insurance Service 384 Inverness Parkway Sulte 170 Englewood, CO 80112			PHONE (A/C, No, Ext); (303) 368-5757 FAX (A/C, No): (303) 368-5863							
				E-MAIL ADDRESS: info@wilsonins.com							
					INSURER(S) AFFORDING COVERAGE NAIC #						
					INSURER A : CNA Surety					0022	
INS	URED Rampart Range Metropolita	n Di	strict	#C	INSURE						
	8390 E Crescent Pkwty		SUIGE	#0							
	Suite 500 Greenwood Village, CO 801				INSURER 0 :						
	Greenwood village, CO au	11			INSURER F :						
				E NUMBER:	REVISION NUMBER:						
t C	THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.										
INSI	TYPE OF INSURANCE			POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	'S		
								EACH OCCURRENCE	\$		
	CLAIMS-MADE OCCUR	İ.						PREMISES (Ea occurrence)	\$		
								MED EXP (Any one person)	\$		
								PERSONAL & ADV INJURY GENERAL AGGREGATE	\$\$		
		ł	1					PRODUCTS - COMP/OP AGG	\$ \$		
	OTHER:								s		
		†	-					COMBINED SINGLE LIMIT (Ea accident)	\$		
	ANY AUTO		1.					BODILY INJURY (Per person)	S		
	ALL OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident)	\$		
	AUTOS AUTOS NON-OWNED HIRED AUTOS AUTOS							PROPERTY DAMAGE (Per accident)	\$		
			ļ						\$		
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$		
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	<u> </u>	
	DED RETENTION S					-		PER OTH- STATUTE ER	\$		
	AND EMPLOYERS' LIABILITY Y / N							E.L. EACH ACCIDENT	\$		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA EMPLOYEE			
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT		· · · · · · · · · · · · · · · · · · ·	
A	Position Schedule			14774564		11/30/2014	11/30/2017	BOND AMOUNT	<u></u>	10,000	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached If more space is required) POSITION SCHEDULE BOND 1 Treasurer @ \$5,000 5 Board Members @ \$1,000 each											
CE	CERTIFICATE HOLDER				CANCELLATION						
DOLA				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							

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