| DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, #2009 Castle Rock, Colorado 80109 | |
|---|----------------------|
| IN RE THE ORGANIZATION OF CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NOS. 1-2 | ▲ COURT USE ONLY ▲ |
| Attorneys for the District: SPENCER FANE LLP Russell W. Dykstra, #30899 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 | Case No. 2016CV30967 |
| (303) 839-3800 – Telephone (303) 839-3838 – Facsimile E-mail: <u>rdykstra@spencerfane.com</u> | Division: 6 |
| OATH OF OFFICE – TUCKER RO | DBINSON |

I, Tucker Robinson, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Chambers Highpoint Metropolitan District Nos. 1-2 upon which I am about to enter.

| Signature: | |
|------------|--|
| Signature. | |

IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE **COMPLETED:**

Subscribed and sworn to before me this _____ day of _____ 2022.

By: <u>Jeffrey Robinson</u> Title: Officer of the Board

OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO

)) ss.) COUNTY OF _____

Subscribed and sworn to before me this _____ day of _____ 2022, by Tucker Robinson, Director.

My Notary Commission expires on _____

(SEAL)

Notary Public

Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)

IN THE MATTER OF THE CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NOS. 1 AND 2; DOUGLAS COUNTY, COLORADO

COMES NOW, the President of the Chambers Highpoint Metropolitan District Nos. 1 and 2, Douglas County, Colorado, and certifies that at a meeting of the Boards of Directors of the Districts held on May 26, 2022, via video and teleconference, the Boards determined that a vacancy did occur on the Boards of Directors of the Districts, that it was necessary to appoint a new Director to act until the next regular election of the Districts, that nominations were open for the appointment of the new Director, and that upon unanimous vote there was appointed to the Boards the following eligible elector of the District to act until the next regular election of the Districts.

Name:Tucker RobinsonResidence Address:424 N. Columbine StreetDenver, CO 80206

By:

I further certify that I have caused this Certificate of Appointment to be delivered to said new Director and to the Division of Local Government of the State of Colorado on this 26th day of May 2022.

Jeffrey Robinson

President



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. LSM0945418

Item 1. Name of Insured: Chambers Highpoint Metropolitan District No. 2

(the "Insured")

Principal Address: c/o Spencer Fane, LLP 1700 Lincoln Street, Suite 2000 Denver, CO 80203

Item 2. Bond Period <u>December 8, 2016</u> to <u>Continuous Until Cancelled</u>. Item 3. Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptances by the Company as to each Position there listed.

I. INSURING AGREEMENT

II. CONDITIONS

A. Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or Employee:
(1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.

Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obligee has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.

Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.

- B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official or Employee or Employee or position.
- C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this ______ day of ______, 2016 .

RLI Insurance Company

Bv

Barton W. Davis

Vice President



OFF 0102 (2/93)

SCHEDULE OF POSITIONS - EFFECTIVE THE _______ Bth ___ DAY OF ______ December _____, ____2016 ____.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

| Schedule Number | Position Name | No. | Position Location | Bond Amount |
|--------------------|---------------------------------------|--|-------------------|-------------|
| 1 | Treasurer | 1 | | \$ 5,000.00 |
| 2 | Board Member | 1 | | \$ 1,000.00 |
| 3 | Board Member | 1 | | \$ 1,000.00 |
| 4 | Board Member | 1 | | \$ 1,000.00 |
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OFF 0102 (2/93)



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY RLI Insurance Company

Bond No. LSM0945418

Know All Men by These Presents:

| That the | RLI Insurance Company | | | , a corporation organized and existing under the laws of the State of | | | | | |
|-----------|-----------------------|---------|-----------------------------|---|----------------|---------------------|---------------------|--|--|
| | Illinois | , an | d authorized and licensed | to do business in all sta | ates and the l | District of Columbi | a does hereby make | | |
| constitut | e and appoint: | | Barton W. Davis | in the City | of | Реогіа | , State of | | |
| | Illinois | , as | Vice President | , with full power an | d authority l | hereby conferred up | pon him/her to sign | | |
| execute, | acknowledge and | deliver | for and on its behalf as Su | arety, in general, any ar | nd all bonds, | , undertakings, and | recognizances in ar | | |
| amount | not to exceed | | Five Hundred Thousand | and 00/100 | Dollars (_ | \$ 500.000.00 |) for any single | | |
| obligatio | on, and specifically | for the | following described bond. | | | | | | |

| Principal: | Chambers Highpoint Metropolitan District No. 2 |
|--------------------|--|
| Obligee: | Same as Principal |
| Type Bond: | _Public Official Position Schedule Bond |
| Bond Amount | t: <u>\$ 8,000.00</u> |
| Effective Date | :: |

| The | RLI Insurance Comp | .ny | further | certifies | that | the | following | is a | true | and | exact | сору | of a | Ľ |
|----------------------|---------------------------|------|---------|-----------|------|------|-----------|--------|--------|-------|--------|---------|------|---|
| Resolution adopted b | by the Board of Director | s of | RLI In | surance (| Com | yany | 1 | 8 - 31 | _, and | l now | in for | ce to-v | wit: | |

"All bonds, policies, undertakings, Powers of Attorncy or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate scal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

| IN V | VITNESS WHEREOF, the | RLI Insurance Company | γ | | has caused the | ese presents to be executed by |
|-------|----------------------|--|-----|-----------|----------------|--------------------------------|
| its _ | Vice President | _ with its corporate seal affixed this | 9th | _day of _ | December | , <u></u> . |

| ATTEST: | RANCE CO | RLI Insurance Company | |
|----------------------|----------------|-----------------------|----------------|
| Cherie & Montgomeny | SEAL | BAW. X | |
| Cherie L. Montgomery | LINOIS MANUTAN | Barton W. Davis | Vice President |

On this <u>9th</u> day of <u>December</u>, <u>2016</u> before me, a Notary Public, personally appeared <u>Barton W. Davis</u> and <u>Cherie L. Montgomery</u>, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as <u>Vice President</u> and <u>Assistant Secretary</u>, respectively, of the said <u>RLI Insurance Company</u>, and acknowledged said instrument to be the voluntary act and deed of said corporation.

