DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, #2009 Castle Rock, Colorado 80109	
IN RE THE ORGANIZATION OF CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NOS. 1-2	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER FANE LLP Russell W. Dykstra, #30899 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554	Case No. 2016CV30967
(303) 839-3800 – Telephone (303) 839-3838 – Facsimile E-mail: <u>rdykstra@spencerfane.com</u>	Division: 6
OATH OF OFFICE – TUCKER RO	DBINSON

I, Tucker Robinson, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Chambers Highpoint Metropolitan District Nos. 1-2 upon which I am about to enter.

Signature:	
Signature.	

IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE **COMPLETED:** 

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

By: <u>Jeffrey Robinson</u> Title: Officer of the Board

OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO

) ) ss. ) COUNTY OF \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2022, by Tucker Robinson, Director.

My Notary Commission expires on \_\_\_\_\_

(SEAL)

Notary Public

\*\*\*Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)\*\*\*

# IN THE MATTER OF THE CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NOS. 1 AND 2; DOUGLAS COUNTY, COLORADO

COMES NOW, the President of the Chambers Highpoint Metropolitan District Nos. 1 and 2, Douglas County, Colorado, and certifies that at a meeting of the Boards of Directors of the Districts held on May 26, 2022, via video and teleconference, the Boards determined that a vacancy did occur on the Boards of Directors of the Districts, that it was necessary to appoint a new Director to act until the next regular election of the Districts, that nominations were open for the appointment of the new Director, and that upon unanimous vote there was appointed to the Boards the following eligible elector of the District to act until the next regular election of the Districts.

Name:Tucker RobinsonResidence Address:424 N. Columbine StreetDenver, CO 80206

By:

I further certify that I have caused this Certificate of Appointment to be delivered to said new Director and to the Division of Local Government of the State of Colorado on this 26th day of May 2022.

Jeffrey Robinson

President



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

# PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. LSM0945418

Item 1. Name of Insured: Chambers Highpoint Metropolitan District No. 2

(the "Insured")

Principal Address: c/o Spencer Fane, LLP 1700 Lincoln Street, Suite 2000 Denver, CO 80203

Item 2. Bond Period <u>December 8, 2016</u> to <u>Continuous Until Cancelled</u>. Item 3. Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptances by the Company as to each Position there listed.

### I. INSURING AGREEMENT

#### **II. CONDITIONS**

A. Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or Employee:
(1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.

Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obligee has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.

Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.

- B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official or Employee or Employee or position.
- C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2016 .

**RLI Insurance Company** 

Bv

Barton W. Davis

Vice President



OFF 0102 (2/93)

## SCHEDULE OF POSITIONS - EFFECTIVE THE \_\_\_\_\_\_\_ Bth \_\_\_ DAY OF \_\_\_\_\_\_ December \_\_\_\_\_, \_\_\_\_2016 \_\_\_\_.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
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OFF 0102 (2/93)



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

# POWER OF ATTORNEY RLI Insurance Company

Bond No. LSM0945418

## Know All Men by These Presents:

That the	RLI Insurance Company			, a corporation organized and existing under the laws of the State of					
	Illinois	, an	d authorized and licensed	to do business in all sta	ates and the l	District of Columbi	a does hereby make		
constitut	e and appoint:		Barton W. Davis	in the City	of	Реогіа	, State of		
	Illinois	, as	Vice President	, with full power an	d authority l	hereby conferred up	pon him/her to sign		
execute,	acknowledge and	deliver	for and on its behalf as Su	arety, in general, any ar	nd all bonds,	, undertakings, and	recognizances in ar		
amount	not to exceed		Five Hundred Thousand	and 00/100	Dollars (_	\$ 500.000.00	) for any single		
obligatio	on, and specifically	for the	following described bond.						

Principal:	Chambers Highpoint Metropolitan District No. 2
<b>Obligee:</b>	Same as Principal
Type Bond:	_Public Official Position Schedule Bond
<b>Bond Amount</b>	t: <u>\$ 8,000.00</u>
Effective Date	::

The	<b>RLI Insurance Comp</b>	.ny	further	certifies	that	the	following	is a	true	and	exact	сору	of a	Ľ
Resolution adopted b	by the Board of Director	s of	RLI In	surance (	Com	yany	1	8 - 31	_, and	l now	in for	ce to-v	wit:	

"All bonds, policies, undertakings, Powers of Attorncy or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate scal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN V	VITNESS WHEREOF, the	RLI Insurance Company	γ		has caused the	ese presents to be executed by
its _	Vice President	_ with its corporate seal affixed this	9th	_day of _	December	, <u></u> .

ATTEST:	RANCE CO	RLI Insurance Company	
Cherie & Montgomeny	SEAL	BAW. X	
Cherie L. Montgomery	LINOIS MANUTAN	Barton W. Davis	Vice President

On this <u>9th</u> day of <u>December</u>, <u>2016</u> before me, a Notary Public, personally appeared <u>Barton W. Davis</u> and <u>Cherie L. Montgomery</u>, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as <u>Vice President</u> and <u>Assistant Secretary</u>, respectively, of the said <u>RLI Insurance Company</u>, and acknowledged said instrument to be the voluntary act and deed of said corporation.

