

DESCRIPTION

SITUATED IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH,
RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.

A PARCEL OF LAND BEING A PART OF THAT PARCEL DESCRIBED IN SPECIAL WARRANTY DEED
RECORDED UNDER RECEPTION NO. 2015020238 OF THE DOUGLAS COUNTY CLERK AND RECORDER'S
OFFICE, SITUATED IN NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF
THE 6TH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER;
THENCE SOUTH 64°02'11" WEST A DISTANCE OF 1825.79 FEET TO A POINT ON THE NORTH LINE OF
SAID PARCEL DESCRIBED IN SAID SPECIAL WARRANTY DEED AND POINT OF BEGINNING;

THENCE SOUTH 26°06'05" EAST, A DISTANCE OF 80.00 FEET;
THENCE SOUTH 63°53'55" WEST, A DISTANCE OF 81.68 FEET;
THENCE NORTH 26°06'05" WEST, A DISTANCE OF 80.00 FEET TO A POINT ON SAID NORTH LINE;
THENCE NORTH 63°53'55" EAST ALONG SAID NORTH LINE, A DISTANCE OF 81.68 FEET TO THE POINT
OF BEGINNING

SAID PARCEL CONTAINS 6534 SQUARE FEET OR 0.15 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP
6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING NORTH 89°34'39" EAST. THE
NORTH QUARTER CORNER OF SAID SECTION 33 IS MONUMENTED BY A 2" ALUMINUM CAP, ILLEGIBLE,
AND THE NORTHEAST CORNER OF SAID SECTION 33 IS MONUMENTED BY A 3-1/4" ALUMINUM CAP IN
RANGE BOX, ILLEGIBLE.



GEORGE G. SMITH, JR, PLS
REGISTERED PROFESSIONAL LAND SURVEYOR, REGISTRATION NO.: 19003



FOR AND ON BEHALF OF:
HARRIS KOCHER SMITH

FILEPATH: P:\150602\SURVEY\DIRECTOR PARCEL 1.DWG LAYOUT: LAYOUT1
NO. 150602
PLOTED: MON 01/11/15 @ 2:26:23A BY: BRENT SIMPSON

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH.

ISSUE DATE: 1/6/2015	PROJECT #: 150602
DATE	REVISION COMMENTS

ANTHOLOGY RECOVERY
ACQUISITION, LLC

STROH RANCH
ANTHOLOGY WEST METRO
DISTRICT
DIRECTOR'S PARCEL 1

HKS HARRIS
KOCHER
SMITH
1120 Lincoln Street, Suite 1000
Denver, Colorado 80203
P: 303.623.6300 F: 303.623.6311
HarrisKocherSmith.com

CHKD BY: GGS
DRAWN BY: BVS

SHEET NO.

1

1 OF 2

EXHIBIT

SITUATED IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH,
RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.

HESS ROAD

N89°34'39"E' (BASIS OF BEARINGS)

N LINE ME 1/4 SECTION 33

2648.56'

NORTH 1/4 CORNER
SECTION 33
T-6-S, R-66-W
6TH P.M.

P.O.C.
NE CORNER
NE 1/4
SECTION 33
T-6-S, R-66-W
6TH P.M.

NE. 1/4 SEC 33
T-6-S, R-66-W,
6TH P.M.

UNPLATTED PARCEL

NORTH LINE,
SPECIAL WARRANTY DEED
REC NO. 20150200238

P.O.B.

PARCEL 1
6534 SQ. FT.
0.15 ACRES ±

UNPLATTED PARCEL
SPECIAL WARRANTY DEED
REC NO. 2015020238

MOTSENBOCKER ROAD



SCALE: 1"=60'

NOTE:

THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

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FILEPATH: P:\150602\SURVEY\DIRECTOR PARCEL 1.DWG LAYOUT: LAYOUT1 (2)
NO TEXT
PLOTED: MON 01/11/16 8:26:26A BY: BRENT SIMPSON

ISSUE DATE:	1/6/2015	PROJECT #:	150602
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ANTHOLOGY RECOVERY
ACQUISITION, LLC

STROH RANCH
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