

# EXHIBIT

SITUATED IN THE SECTION 33, TOWNSHIP 6 SOUTH,  
RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.

STROH RANCH FILING NO. 17B, RECORDED AT RECEPTION NO. 2003092244, **EXCEPTING** THEREFROM LOT 1, BLOCK 1 AND TRACT "A".

TOGETHER WITH;  
TRACT A-1, STROH RANCH FILING NO. 17B 1ST AMENDMENT RECORDED AT RECEPTION NO. 2006085225.

TOGETHER WITH;  
LOT 2, BLOCK 1, STROH RANCH FILING 17B 2ND AMENDMENT RECORDED AT RECEPTION NO. 2008029064.

TOGETHER WITH;  
STROH RANCH FILING NO. 17C RECORDED AT RECEPTION NO. 2003092246 **EXCEPTING** THEREFROM THAT PORTION OF KEYSER CREEK DEDICATED ON THIS PLAT.

TOGETHER WITH;  
STROH RANCH FILING NO. 18A, RECORDED AT RECEPTION 2003022326, **EXCEPTING** THEREFROM TRACT "B"

TOGETHER WITH;  
ALL THAT PROPERTY WITHIN STROH RANCH FILING NO. 18B 3RD AMENDMENT, RECORDED AT RECEPTION NO. 2010040944.

ALL SITUATED IN SECTION 33, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
TOWN OF PARKER,  
COUNTY OF DOUGLAS,  
STATE OF COLORADO.

SAID PARCEL CONTAINS 4,254,861 SQUARE FEET OR 97.68 ACRES, MORE OR LESS.

  
\_\_\_\_\_  
GEORGE G. SMITH, JR, PLS  
REGISTERED PROFESSIONAL LAND SURVEYOR REGISTRATION NO.: 19003

FOR AND ON BEHALF OF:  
HARRIS KOCHER SMITH



FILEPATH: P:\150602\SURVEY\DISTRICT 4.DWG LAYOUT: LAYOUT1  
NO. REFS: 340 01/14/16 6:56:48A BY: BRENT SIMPSON

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH.

ISSUE DATE: 1/8/2016	PROJECT #: 150602
DATE	REVISION COMMENTS

ANTHOLOGY RECOVERY  
ACQUISITION, LLC

STROH RANCH  
ANTHOLOGY WEST METRO  
DISTRICT # 4

**HKS** HARRIS  
KOCHER  
SMITH  
1120 Lincoln Street, Suite 1000  
Denver, Colorado 80203  
P: 303.623.6300 F: 303.623.6311  
HarrisKocherSmith.com

CHK'D BY: GGS  
DRAWN BY: BVS

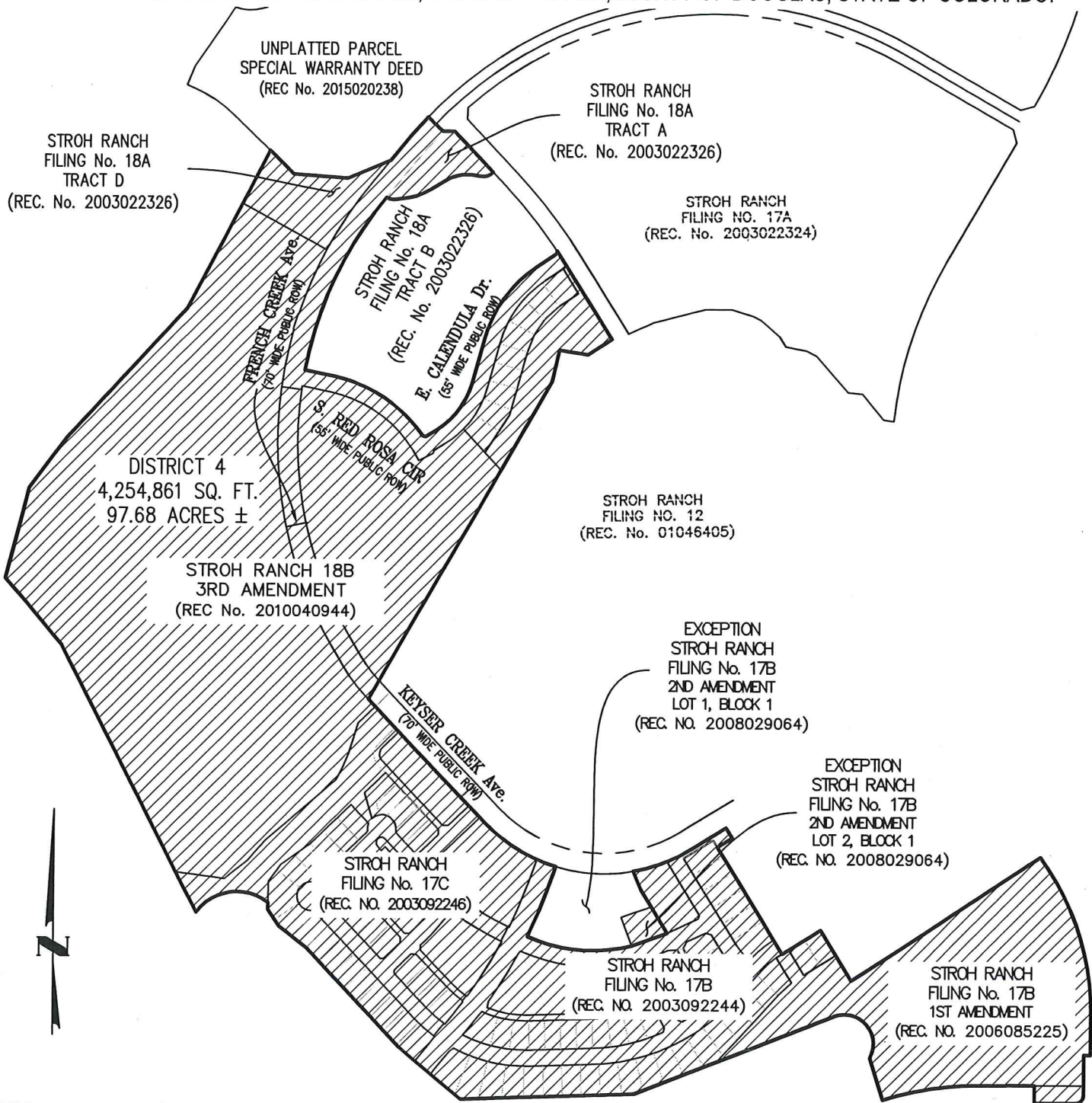
SHEET NO.

1

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# EXHIBIT

SITUATED IN THE SECTION 33, TOWNSHIP 6 SOUTH,  
RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.



500 0 500 1000

SCALE: 1" = 500'

## NOTE:

THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

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FILEPATH: P:\150602\SURVEY\DISTRICT 4.DWG; LAYOUT: LAYOUT1 (2)  
NO PLOT: 244 03/14/16 6:56:50A BY: BRENT SIMPSON

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2

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