| DISTRICT COURT | |
|---|---|
| DISTRICT COOK! | |
| COUNTY OF DOUGLAS, COLORADO | |
| Court Address: 4000 Justice Way, Suite 2009 | |
| Castle Rock, Colorado 80109 | |
| Telephone No.: (720) 437-6200 | |
| Petitioner: | |
| Hillside at Castle Rock Metropolitan District | |
| Attorneys for Petitioners: | |
| D: D 1/31 | |
| Dianne D. Miller | COLUMNICONIA |
| Miller Law pllc | ▲ COURT USE ONLY ▲ |
| 1555 California Street No. 505 | |
| Denver, Colorado 80202 | |
| Phone Number: (303) 285-5320 | Case Number: 2016CV30960 |
| Email: dmiller@ddmalaw.com Atty. Reg. #: 26180 | |
| Auy. Reg. #. 20100 | Div.: Ctrm: |
| | |
| OATH OF OFF | FICE |
| I, Aaron Foy, do affirm that I will support constitution of the state of Colorado, and the laws of perform the duties of the office of Director of Hillside | the constitution of the United States, the f the state of Colorado, and will faithfully at Castle Rock Metropolitan District upon |
| I, Aaron Foy, do affirm that I will support constitution of the state of Colorado, and the laws of perform the duties of the office of Director of Hillside which I am about to enter to the best of my ability. Signed: | the constitution of the United States, the f the state of Colorado, and will faithfully at Castle Rock Metropolitan District upon |

* Title of Person Administering Oath

^{*} Person authorized to administer oaths: County Clerk and Recorder, Clerk of the Court, Notary Public or President of the Board of Directors of the District.

IF SWORN OR AFFIRMED BEFORE A NOTARY PUBLIC THE FOLLOWING SHOULD BE COMPLETED:

| STATE OF COLORADO |) | | |
|--|----------------|-----------------------|---|
| |)ss. | | |
| COUNTY OF PENVER |) | | |
| Subscribed and sworn to before by Aaron Foy. | ore me this 18 | _day of | , 2023, |
| My commission expires: My | ARW 10,2026 | | IANLON |
| | 1 | STATE OF NOTARY ID | Y PUBLIC COLORADO 20224009765 PIRES MARCH 10, 2026 |
| (NOTARY SEAL) | | | |
| Notary | Public | | |

HILLATC-02

PAGRH1



CERTIFICATE OF LIABILITY INSURANCE

3/22/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | ne continuate accomentation righte | | | | | 101001110111(0) | <u> </u> | | | | | |
|--|---|--------------------------------|--|--|----------------------------------|----------------------------|----------------------------|---|--------------------|---------|------------|--|
| | DUCER | | | | CONTA NAME: PHONE | | | | EAV | | | |
| TCW Risk Management 384 Inverness Parkway Suite 170 | | | PHONE (A/C, No, Ext): (303) 368-5757 FAX (A/C, No): (303) 3 E-MAIL ADDRESS: tcwinfo@wilsonins.com | | | | | | 368-5863 | | | |
| Eng | lewood, CO 80112 | | | | ADDRE | _{ss:} tcwinto@ | wilsonins | .com | | | | |
| | | | | | | | | RDING COVERAGE | | | NAIC# | |
| | | | | | INSURER A: RLI Insurance Company | | | | | | | |
| Hillside at Castle Rock Metropolitan District | | | INSURER B: | | | | | | | | | |
| | c/o Miller & Associates Lav | v Öffic | | | INSURER C: | | | | | | | |
| 1641 California Street, Suite 300 Denver, CO 80202 | | | | | INSURER D : | | | | | | | |
| | | | | | INSURER E : | | | | | | | |
| | | | | | INSURER F: | | | | | | | |
| | | | | NUMBER: | LAVE D | EEN JOOUED 3 | | REVISION NU | | LIE BOI | IOV PEDIOD | |
| IN C | HIS IS TO CERTIFY THAT THE POLIC IDICATED. NOTWITHSTANDING ANY ERTIFICATE MAY BE ISSUED OR MA XCLUSIONS AND CONDITIONS OF SUCI | REQU / PER | IREME TAIN, | ENT, TERM OR CONDITION THE INSURANCE AFFORI | N OF A | NY CONTRAC | CT OR OTHER IES DESCRIB | R DOCUMENT VI SED HEREIN IS | ITH RESPE | CT TO | WHICH THIS | |
| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMIT | s | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRE | NCE | \$ | | |
| | CLAIMS-MADE OCCUR | | | | | | | DAMAGE TO REI PREMISES (Ea o | NTED ccurrence) | \$ | | |
| | | | | | | | | MED EXP (Any or | , | \$ | | |
| | | | | | | | | PERSONAL & AD | V INJURY | \$ | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | | \$ | | |
| | POLICY PRO- LOC | | | | | | | PRODUCTS - CO | MP/OP AGG | \$ | | |
| | OTHER: | | | | | | | | | \$ | | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SING (Ea accident) | SLE LIMIT | \$ | | |
| | ANY AUTO | | | | | | | BODILY INJURY | (Per person) | \$ | | |
| | OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY | | \$ | | |
| | HIRED AUTOS ONLY NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAM (Per accident) | AGE | \$ | | |
| | | | | | | | | | | \$ | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRE | NCE | \$ | | |
| | EXCESS LIAB CLAIMS-MAD | E | | | | | | AGGREGATE | | \$ | | |
| | DED RETENTION \$ | | | | | | | DED | OTU | \$ | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | PER STATUTE | OTH- ER | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. EACH ACCID | ENT | \$ | | |
| | (Mandatory in NH) If yes, describe under | 1 | | | | | | E.L. DISEASE - E | A EMPLOYEE | \$ | | |
| _ | DESCRIPTION OF OPERATIONS below 3 Year Bond | ÉSCRIPTION OF OPERATIONS below | | LSM0946140 | | 12/12/2022 | 12/12/2025 | E.L. DISEASE - POLICY LIMIT \$ Bond Amount | | \$ | 10,000 | |
| Α | 3 Teal Bollu | | | L3W0946140 | | 12/13/2022 | 12/13/2025 | Bona Amour | ıı | | 10,000 | |
| Pub 1 Tr | CRIPTION OF OPERATIONS / LOCATIONS / VEHI lic Official Position Schedule Bond easurer @ \$5,000 oard Members @ \$1,000 each | CLES (A | ACORE | D 101, Additional Remarks Schedu | le, may b | e attached if mor | e space is requi | red) | | | | |
| CE | RTIFICATE HOLDER | | | | CANO | ELLATION | | | | | | |
| Colorado Department of Local Affairs Division of Local Government-Special Districts 1313 Sherman St., Rm 521 | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | |
| | Denver, CO 80203 | | | | AUTHORIZED REPRESENTATIVE | | | | | | | |

Diame Prestor