

DISTRICT COURT, DOUGLAS COUNTY, COLORADO 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109	
<b>IN RE THE MATTER OF BELFORD SOUTH METROPOLITAN DISTRICT</b>	▲ COURT USE ONLY ▲
Attorney for the District: SPENCER FANE LLP Thomas N. George, #41395 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 (303) 839-3800 – Telephone (303) 839-3838 – Facsimile E-mail: <a href="mailto:tgeorge@spencerfane.com">tgeorge@spencerfane.com</a>	Case No.: 2016CV030278  Division: 5
<b>OATH OF OFFICE – LAWRENCE JACOBSON</b>	

I, **Lawrence Jacobson**, will faithfully support the Constitution of the United States and the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Belford South Metropolitan District upon which I am about to enter.

Signature: \_\_\_\_\_

*Lawrence Jacobson*  
Lawrence Jacobson

**IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:**

Subscribed and sworn to before me this \_\_\_\_\_ day of May, 2022.

By: \_\_\_\_\_

Officer of the Board

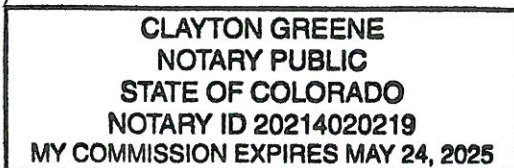
**OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Arapahoe )

Subscribed and sworn to before me this 17th day of May, 2022, by Lawrence Jacobson, Director.

My Notary Commission expires on May 24, 2025

(SEAL)



*Clayton Greene*  
Notary Public