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December 29, 2015

<u>VIA ELECTRONIC SUBMISSION</u> <u>AND ELECTRONIC MAIL</u>

Division of Local Government

Douglas County Clerk & Recorder recording@douglas.co.us

Douglas County Assessor assessors@douglas.co.us

Re: Maher Ranch Metropolitan District No. 4 (LGID#: 18092)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON

Attorneys at Law

Amanda Johnson-Gorton

Paralegal

Attachment 0322.0024; 723686

District Map

