**CRYSTAL CROSSING METROPOLITAN DISTRICT**

191 University Blvd, #358

Denver, Colorado 80206

303-818-9365

Fax: 720-381-0000

December 28, 2015

Douglas County Clerk and Recorder

301 Wilcox Street

P.O. Box 1360

Castle Rock, CO 80104 VIA EMAIL: recording@douglas.co.us

 RE: Crystal Crossing Metropolitan District

Dear Clerk,

Attached please find a Notice of Regular Meetings for 2016 for the above-referenced district. Please post said Notice on the Public Bulletin Board in your office. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 720-381-0000.

Thank you for your assistance in this matter. If you have any questions, please contact me.

 Sincerely,

 /s/

 Angela Elliott

 District Manager

Attachment

 The above referenced Notice was received by me this day \_\_\_\_\_\_ of \_\_\_\_\_\_, 20\_\_, and will be posted as requested.

 Douglas County Clerk and Recorder

 By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PUBLIC NOTICE OF 2016 REGULAR MEETINGS OF THE**

**BOARD OF DIRECTORS OF THE**

**CRYSTAL CROSSING METROPOLITAN DISTRICT**

PUBLIC NOTICE is hereby given that the regular meetings of the Board of Directors of the Crystal Crossing Metropolitan District, of Douglas County, State of Colorado, shall be held on the SECOND Thursday of February, June, October and November, 2016, at 2:00 p.m., at the offices of CalAtlantic Group, Inc., 6161 S. Syracuse Way., Suite 200, Greenwood Village, Colorado. At such meetings, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

 IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this **\_\_28TH\_ day of December, 2015.**

 CRYSTAL CROSSING METROPOLITAN DISTRICT

 By /s/ Angela Elliott\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Secretary

AGENDA

1. Call to order
2. Approval of minutes
3. Public comment
4. Attorneys items
5. Directors Items
6. Managers Items
7. Unfinished business
8. New business
9. Adjournment

 Dated this **28th day of December, 2015**