# SOUTH METRO FIRE RESCUE AUTHORITY



December 1, 2015

Office of the Clerk and Recorder Douglas County 100 Third Street Castle Rock, CO 80104 Email: recording@douglas.co.us

RE: Parker Fire District

Dear Clerk:

Enclosed is a notice of a meeting for the Parker Fire District that we would like posted at the appropriate location within the office of the Clerk and Recorder.

Also enclosed is a Receipt of Notice which we ask that you complete, sign, and fax (Fax: 720-989-2011) or email (<u>marie.hoover@southmetro/org</u>) back to our office.

If you have any questions, please call me at 720-989-2211.

Thank you,

Marie M. Hooven Sincerely,

Marie Hoover Chief Finance Officer

### **RECEIPT OF NOTICE**

IT IS HEREBY CERTIFIED by the undersigned that on the 1<sup>st</sup> day of December, 2015, the Notice of Regular meeting regarding the proposed budget for the PARKER FIRE DISTRICT was received by the office of the Clerk and Recorder of Douglas County, and posted, in compliance with section 32-1-903(2), C.R.S. as amended.

Ву:\_\_\_\_\_

Title:\_\_\_\_\_\_Office of the Clerk and Recorder Douglas County, Colorado

Email or fax to:

Parker Fire District 720-989-2011 marie.hoover@southmetro.org

#### NOTICE AS TO PROPOSED BUDGET

NOTICE IS HEREBY GIVEN that a proposed budget for the ensuing year of 2016 has been submitted to PARKER FIRE PROTECTION DISTRICT ("District"). Such proposed budget will be considered at a regular meeting of the District to be held at 5:30 p.m. on Monday, December 14<sup>th</sup>, 2015 in the Board Room at 9195 E Mineral Ave, Centennial, CO.

A copy of such proposed budget for fiscal year 2016 is available for inspection by the public at the Administrative Offices of the District, 9195 East Mineral Avenue, Centennial, Colorado or online at <u>www.southmetro.org</u>. Any interested elector within the District may, at any time prior to the final adoption of the proposed budget, file or register any objections thereto.

Dated December 1, 2015.

Parker Fire Protection District By: /s/ Ronda Scholting Treasurer

## SOUTH METRO FIRE RESCUE AUTHORITY



December 1, 2015

Office of the Clerk and Recorder Douglas County 100 Third Street Castle Rock, CO 80104 Email: recording@douglas.co.us

RE: South Metro Fire Rescue

Dear Clerk:

Enclosed is a notice of a meeting for the South Metro Fire Rescue that we would like posted at the appropriate location within the office of the Clerk and Recorder.

Also enclosed is a Receipt of Notice which we ask that you complete, sign, and fax (Fax: 720-989-2011) or email (<u>marie.hoover@southmetro.org</u>) back to our office.

If you have any questions, please call me at 720-989-2211.

Thank you,

Sincerely, Marie M. Hoone

Marie Hoover Chief Finance Officer

### **RECEIPT OF NOTICE**

IT IS HEREBY CERTIFIED by the undersigned that on the 1<sup>st</sup> day of December, 2015, the Notice of Regular meeting regarding the proposed budget for SOUTH METRO FIRE RESCUE was received by the office of the Clerk and Recorder of Douglas County, and posted, in compliance with section 32-1-903(2), C.R.S. as amended.

Ву: \_\_\_\_\_

Title:\_\_\_\_\_\_Office of the Clerk and Recorder Douglas County, Colorado

Email or fax to:

South Metro Fire Rescue 720-989-2011 marie,hoover@southmetro.org

### NOTICE AS TO PROPOSED BUDGET

NOTICE IS HEREBY GIVEN that a proposed budget for the ensuing year of 2016 has been submitted to SOUTH METRO FIRE RESCUE ("District"). Such proposed budget will be considered at a regular meeting of the District to be held at 5:45 p.m. on Monday, December 14<sup>th</sup>, 2015, in the Board Room at the Administrative Offices of the District, 9195 East Mineral Avenue, Centennial, Colorado.

A copy of such proposed budget for fiscal year 2016 is available for inspection by the public at the Administrative Offices of the District, 9195 East Mineral Avenue, Centennial, Colorado or online at <u>www.southmetro.org</u>. Any interested elector within the District may, at any time prior to the final adoption of the proposed budget file or register any objections thereto.

Date December 1, 2015.

#### SOUTH METRO FIRE RESCUE

By: /s/ David Jackson

Treasurer