

NOTICE OF PROPOSED BUDGET MEETING

Notice is hereby given that a proposed budget has been submitted to West Douglas County Fire Protection District for the ensuing year of 2016. A copy of this proposed budget has been posted at West Douglas County Fire Protection District # 4, Office Annex (4037 Platte Avenue Sedalia) where it is open to public inspection. This proposed budget will be considered at a public meeting of the Board of Directors to be held at West Douglas County Fire Protection District Station # 4 on Wednesday, December 9, 2015 at 6:30 PM. Any taxpayer within the District may, at any time before final adoption of the budget, file or register any objection thereto.

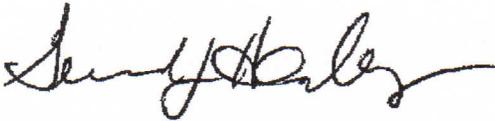
WEST DOUGLAS COUNTY FIRE PROTECTION DISTRICT  
By: /s/ Fred Young  
President Board of Directors  
November 19, 2015

Legal Notice No.: 928229  
First Publication: December 3, 2015  
Last Publication: December 3, 2015  
Publisher: Douglas County News-Press

# AFFIDAVIT OF PUBLICATION

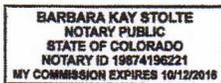
State of Colorado )  
County of Douglas )ss

This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made the 3rd day of December A.D., 2015, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.



\_\_\_\_\_ for the Douglas County News Press  
State of Colorado )  
County of Douglas )ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Gerard Healey, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on this 3rd day of December A.D., 2015.



My Commission Expires 10/12/16

Notary Public,