

SOUTH METRO FIRE RESCUE AUTHORITY



November 10, 2015

Office of the Clerk and Recorder
Douglas County
100 Third Street
Castle Rock, CO 80104
Email: recording@douglas.co.us

RE: South Metro Fire Rescue

Dear Clerk:

Enclosed is a notice of a meeting for the South Metro Fire Rescue that we would like posted at the appropriate location within the office of the Clerk and Recorder.

Also enclosed is a Receipt of Notice which we ask that you complete, sign, and fax (Fax: 720-989-2011) or email (marie.hoover@southmetro.org) back to our office.

If you have any questions, please call me at 720-989-2211.

Thank you,

Sincerely,

A handwritten signature in black ink that reads 'Marie M. Hoover'.

Marie Hoover
Chief Finance Officer

NOTICE AS TO PROPOSED BUDGET

NOTICE IS HEREBY GIVEN that a proposed budget for the ensuing year of 2016 has been submitted to SOUTH METRO FIRE RESCUE ("District"). Such proposed budget will be considered at a regular meeting of the District to be held at 5:45 p.m. on Monday, November 23, 2015, in the Board Room at the Administrative Offices of the District, 9195 East Mineral Avenue, Centennial, Colorado.

A copy of such proposed budget for fiscal year 2016 is available for inspection by the public at the Administrative Offices of the District, 9195 East Mineral Avenue, Centennial, Colorado or online at www.southmetro.org. Any interested elector within the District may, at any time prior to the final adoption of the proposed budget file or register any objections thereto.

Dated November 10, 2015.

SOUTH METRO FIRE RESCUE

By: /s/ David Jackson
Treasurer

RECEIPT OF NOTICE

IT IS HEREBY CERTIFIED by the undersigned that on the 10th day of November, 2015, the Notice of Regular meeting regarding the proposed budget for SOUTH METRO FIRE RESCUE was received by the office of the Clerk and Recorder of Douglas County, and posted, in compliance with section 32-1-903(2), C.R.S. as amended.

By: _____

Title: _____
Office of the Clerk and Recorder
Douglas County, Colorado

Email or fax to:

South Metro Fire Rescue
720-989-2011
marie.hoover@southmetro.org

SOUTH METRO FIRE RESCUE AUTHORITY



November 10, 2015

Office of the Clerk and Recorder
Douglas County
100 Third Street
Castle Rock, CO 80104
Email: recording@douglas.co.us

RE: South Metro Fire Rescue Authority

Dear Clerk:

Enclosed is a notice of a meeting for the South Metro Fire Rescue Authority that we would like posted at the appropriate location within the office of the Clerk and Recorder.

Also enclosed is a Receipt of Notice which we ask that you complete, sign, and fax (Fax: 720-989-2011) or email (marie.hoover@southmetro.org) back to our office.

If you have any questions, please call me at 720-989-2211.

Thank you,

Sincerely,

A handwritten signature in black ink that reads 'Marie M. Hoover'. The signature is written in a cursive style.

Marie Hoover
Chief Finance Officer

NOTICE AS TO PROPOSED BUDGET

NOTICE IS HEREBY GIVEN that a proposed budget for the ensuing year of 2016 has been submitted to SOUTH METRO FIRE RESCUE AUTHORITY (“the Authority”). Such proposed budgets will be considered at a regular meeting of the Authority to be held at 6:00 p.m. on Monday, November 23, 2015, in the Board Room at the Administrative Offices of the Authority, 9195 East Mineral Avenue, Centennial, Colorado.

A copy of such proposed budget for fiscal year 2016 is available for inspection by the public at the Administrative Offices of the Authority, 9195 East Mineral Avenue, Centennial, Colorado or online at www.southmetro.org. Any interested elector within the Authority may, at any time prior to the final adoption of the proposed or register any objections thereto.

Dated November 10, 2015.

SOUTH METRO FIRE RESCUE AUTHORITY

By: /s/ Rich Sokol
Treasurer

RECEIPT OF NOTICE

IT IS HEREBY CERTIFIED by the undersigned that on the 10th day of November, 2015 the Notice of Regular meeting regarding the proposed budget for the SOUTH METRO FIRE RESCUE AUTHORITY was received by the office of the Clerk and Recorder of Douglas County, and posted, in compliance with section 32-1-903(2), C.R.S. as amended.

By: _____

Title: _____
Office of the Clerk and Recorder
Douglas County, Colorado

Email or fax to:

South Metro Fire Rescue Authority
720-989-2011
marie.hoover@southmetro.org

SOUTH METRO FIRE RESCUE AUTHORITY



November 10, 2015

Office of the Clerk and Recorder
Douglas County
100 Third Street
Castle Rock, CO 80104
Email: recording@douglas.co.us

RE: Parker Fire District

Dear Clerk:

Enclosed is a notice of a meeting for the Parker Fire District that we would like posted at the appropriate location within the office of the Clerk and Recorder.

Also enclosed is a Receipt of Notice which we ask that you complete, sign, and fax (Fax: 720-989-2011) or email (marie.hoover@southmetro.org) back to our office.

If you have any questions, please call me at 720-989-2211.

Thank you,

Sincerely,

A handwritten signature in black ink that reads "Marie M. Hoover".

Marie Hoover
Chief Finance Officer

NOTICE AS TO PROPOSED BUDGET

NOTICE IS HEREBY GIVEN that a proposed budget for the ensuing year of 2016 has been submitted to PARKER FIRE PROTECTION DISTRICT ("District"). Such proposed budget will be considered at a regular meeting of the District to be held at 5:30 p.m. on Monday, November 23rd, 2015 in the Board Room at 9195 E Mineral Ave, Centennial, CO.

A copy of such proposed budget for fiscal year 2016 is available for inspection by the public at the Administrative Offices of the District, 9195 East Mineral Avenue, Centennial, Colorado or online at www.southmetro.org. Any interested elector within the District may, at any time prior to the final adoption of the proposed budget, file or register any objections thereto.

Dated November 10, 2015.

Parker Fire Protection District

By: /s/ Ronda Scholting

Treasurer

RECEIPT OF NOTICE

IT IS HEREBY CERTIFIED by the undersigned that on the 10th day of November, 2015, the Notice of Regular meeting regarding the proposed budget for the PARKER FIRE DISTRICT was received by the office of the Clerk and Recorder of Douglas County, and posted, in compliance with section 32-1-903(2), C.R.S. as amended.

By: _____

Title: _____
Office of the Clerk and Recorder
Douglas County, Colorado

Email or fax to:

Parker Fire District
720-989-2011
marie.hoover@southmetro.org