

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 • 800-741-3254
Fax: 303-987-2032

November 2, 2015

Douglas County
Clerk and Recorder
301 Wilcox
Castle Rock, CO 80104

VIA E-MAIL: recording@douglas.co.us

Town of Castle Rock
City Clerk and Recorder
100 N. Wilcox Street
Castle Rock, CO 80104

VIA FACSIMILE: 303-660-1024

Re: Crowfoot Valley Ranch Metropolitan District No. 2

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2015 for the above-referenced district. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 303-987-2032.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Karen Steggs
Assistant to Ann E. Finn
District Manager

Enclosure

cc: Spencer Fane Britt & Browne LLP, – Leslie Larsen

I hereby acknowledge receipt of the above Notice for the Crowfoot Valley Ranch Metropolitan District No. 2 this 2nd day of November, 2015.

DOUGLAS COUNTY CLERK AND RECORDER

By: Jody Blausen

PUBLIC NOTICE OF 2015 REGULAR MEETINGS OF THE
BOARD OF DIRECTORS OF THE
CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

PUBLIC NOTICE is hereby given that the regular meetings of the Board of Directors of the Crowfoot Valley Ranch Metropolitan District No. 2, of the Douglas County, State of Colorado, shall be held on Friday, November 6, 2015, at 10:00 AM, at Consolidated Investment Group, 18 Inverness Place East, Englewood, Colorado. At such meetings, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this ___ day of November, 2015

CROWFOOT VALLEY RANCH
METROPOLITAN DISTRICT NO. 2

By: _____ /s/ Ann E. Finn
District Manager