

THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION PROCLAIMING NOVEMBER 14 - 22, 2015 NATIONAL HUNGER &  
HOMELESSNESS AWARENESS WEEK.

**WHEREAS**, for the past several years the National Coalition for the Homeless and National Student Campaign Against Hunger and Homelessness have sponsored National Hunger and Homelessness Awareness Week; and

**WHEREAS**, the purpose of the proclamation is to educate the public about the many reasons people are hungry and homeless including the shortage of affordable housing for very low income residents; and to encourage support for homeless assistance service providers as well as community service opportunities for students and school service organizations; and

**WHEREAS**, there are many organizations committed to sheltering and providing supportive services as well as meals and food supplies to people experiencing homelessness including: our various task forces, senior centers and faith-based organizations, the Crisis Center, the Housing Partnership, our Community of Care partners, and many others; and

**WHEREAS**, the theme of National Hunger and Homelessness Awareness Week 2015 is "Being homeless is not a crime," and

**WHEREAS**, the Board of County Commissioners recognize that hunger and homelessness continues to be a serious problem for many individuals and families in Douglas County;

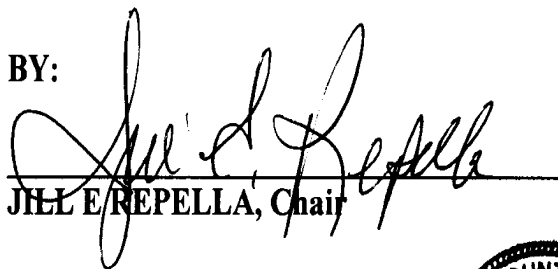
**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of the County of Douglas that November 14-22, 2015 is proclaimed National Hunger and Homelessness Awareness Week; and

**BE IT FURTHER RESOLVED** that the Board of County Commissioners encourages all citizens to recognize that many people do not have housing and need support from citizens, and private/public nonprofit service entities.

**PASSED AND ADOPTED** this 27<sup>th</sup> day of October 2015, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO

BY:

  
JILL E. REPELLA, Chair

ATTEST:

  
CODIE BRENNER, Deputy Clerk

