Susan L Elkins, LLC

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Posting COVER SHEET

| Date: | October 28 <u>, 2015</u> | Number of Pages: 4 |
|------------------------------------|--|--|
| To: | Clerk and Recorder | |
| Of: | Douglas County Clerk and Reco | rder www.douglas.co.us |
| From: | Doug Jameson | |
| Client/Matter: | <u>High Prairie Farms Metropolitan D</u> BUDGET MEETING to be held We | istrict Board NOTICE OF the REgular and Inesday, November 4, 2015. |
| DOCUMENT Notice, Agend | la and Certificate of Posting | |
| Please sign and If you have any | Please post the Notice and Agenda f ETING to be held on Wednesday, N date acknowledgement. questions, please do not hesitate to calone 303-917-2273 | |
| X | Confirmation of Posting Original will follow. | Please call upon receipt. X Original will NOT follow. |

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CERTIFICATE OF POSTING

| METROPOLITAN DISTRICT Regular FRANKTOWN FIRE PROTECTION LANE, PARKER, COLORADO 80104 | of the attached NOTICE OF SPECIAL MEETING F DIRECTORS OF HIGH PRAIRIE FARMS r and Budget Meeting November 4, 2015 at the DISTRICT STATION 4, 6120 BRIDLE PATH in the office of the Clerk and Recorder, Douglas Colorado, on the day of |
|--|--|
| , 2015, at o'clockm. | day of |
| | CLERK AND RECORDER DOUGLAS COUNTY, COLORADO |
| | By: |

NOTICE OF REGULAR AND BUDGET MEETING OF

HIGH PRAIRIE FARMS METROPOLITAN DISTRICT DOUGLAS COUNTY, COLORADO

NOTICE IS HEREBY GIVEN that the Board of Directors of HIGH PRAIRIE

FARMS METROPOLITAN DISTRICT, County of Douglas, State of Colorado, will hold its

regular meeting at 6:30 p.m., Wednesday, November 4, 2015, at the at the FRANKTOWN

FIRE PROTECTION DISTRICT STATION 4, 6120 BRIDLE PATH LANE, PARKER,

COLORADO 80104, for the purpose of conducting any and all business as may come before the

Board.

Specific agenda information will be posted at the District office at 107 Wilcox, Ste 200,

Castle Rock, Colorado, the office of the Pinery Water and Wastewater District as stated above,

and at the Douglas County Clerk and Recorder's Office, 301 Wilcox, Castle Rock, Colorado, not

less than 24 hours before the commencement of said regular meeting of the Board.

BY ORDER OF THE BOARD OF DIRECTORS OF HIGH PRAIRIE FARMS METROPOLITAN DISTRICT, DOUGLAS COUNTY, COLORADO.

By: /s/ Richard R. Nelsen

Secretary

AGENDA REGULAR AND BUDGET MEETING OF THE BOARD OF DIRECTORS HIGH PRAIRIE FARMS METROPOLITAN DISTRICT 6120 Bridle Path Lane 80134 PARKER, COLORADO

| Wednesday, | November 4, 2015 | 5:30 PM | |
|------------|---|------------------------|--|
| I. | Call to Order | ,,50 T W | |
| II. | Roll Call | | |
| III. | Disclosures of Potential Conflicts of Interest. | | |
| IV. | Approval of the Minutes of the October 7, 2015 continued regular meeting and the October 22, 2015 special | | |
| v. | Payment of Bills, Financial Statements and Website Usage Report | | |
| VI. | Public Hearing on 2016 Budget | | |
| | A. Adoption of 2016 Budget B. Adoption of Appropriations Resolutions C. Certification of Mill Levy | | |
| VII. | General Business: | | |
| | A. Old Business: | | |
| | Mailbox Maintenance/Landscape – Ines D'Ambrosio/Sheldon Drainage Facilities Final Report– Kenny Black/Rick Nelsen/N Bayou Gulch Update – Susan Elkins/Rick Nelsen Windhaven/Shade Tree Corner D.C. Drainage Work – Susan Elkins | Irish Iert Wiechman | |
| | B. New Business: | | |
| | 1. Appointment of Treasurer | | |
| VIII. | Manager's Report | | |
| IX. | Other Business: Homeowners' Issues, Concerns, Comments: | | |
| X. | Adjournment | | |

The High Prairie Farms Metro District was established to provide a mechanism for efficiently financing, through the use of tax dollars, the maintenance of parks, open space, medians and assist Douglas County with snow removal, which facilitate and sustain the aesthetics and encourages the growth in the market values of the property in the District such as High Prairie Farms/Timbers Subdivisions.