## **EXHIBIT A**

## LEGAL DESCRIPTION

DISTRICT NO. 6:

A PARCEL OF LAND LOCATED IN THE EAST HALF OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST HALF OF SECTION 6 AND CONSIDERING THE WEST LINE OF SAID EAST HALF OF SECTION 6 TO BEAR NORTH 00'07'39" EAST WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE NORTH 00'07'39" EAST, A DISTANCE OF 1300.00 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00'07'39" EAST, A DISTANCE OF 50.00 FEET ALONG SAID WEST LINE;

THENCE SOUTH 89'52'21" EAST, A DISTANCE OF 100.00 FEET;

THENCE SOUTH 00°07'39" WEST, A DISTANCE OF 50.00 FEET;

THENCE NORTH 89'52'21" WEST, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING;

CONTAINING A CALCULATED AREA OF 5,000 SQUARE FEET, OR 0.1148 ACRES, MORE OR LESS.

I, BRIAN J. PFOHL, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT

SUPERVISION AND CHECKING.

BRIAN J. PFOHL, P.L.S. 38445 FOR AND ON BEHALF OF MANHARD CONSULTING

## Manhard

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DOUGLAS COUNTY, COLORADO

DIRECTOR PARCELS EXHIBIT

PROJ. MGR.: JMR

DRAWN BY: BJP

DATE: 07/10/15

SCALE: N/A

SHEET

OF 00S.RSRD01.L1

