EXHIBIT A

LEGAL DESCRIPTION

DISTRICT NO. 4:

A PARCEL OF LAND LOCATED IN THE EAST HALF OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST HALF OF SECTION 6 AND CONSIDERING THE WEST LINE OF SAID EAST HALF OF SECTION 6 TO BEAR NORTH 00°07'39" EAST WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE NORTH 00'07'39" EAST, A DISTANCE OF 1400.00 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING:

THENCE CONTINUING NORTH 00'07'39" EAST, A DISTANCE OF 50.00 FEET ALONG SAID WEST LINE;

THENCE SOUTH 89'52'21" EAST, A DISTANCE OF 100.00 FEET;

THENCE SOUTH 00'07'39" WEST, A DISTANCE OF 50.00 FEET;

THENCE NORTH 89'52'21" WEST, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING;

CONTAINING A CALCULATED AREA OF 5,000 SQUARE FEET, OR 0.1148 ACRES, MORE OR LESS.

I, BRIAN J. PFOHL, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT

SUPERVISION AND CHECKING.

BRIAN J., PFOHL, P.L.S. 38445 FOR AND ON BEHALF OF MANHARD CONSULTING

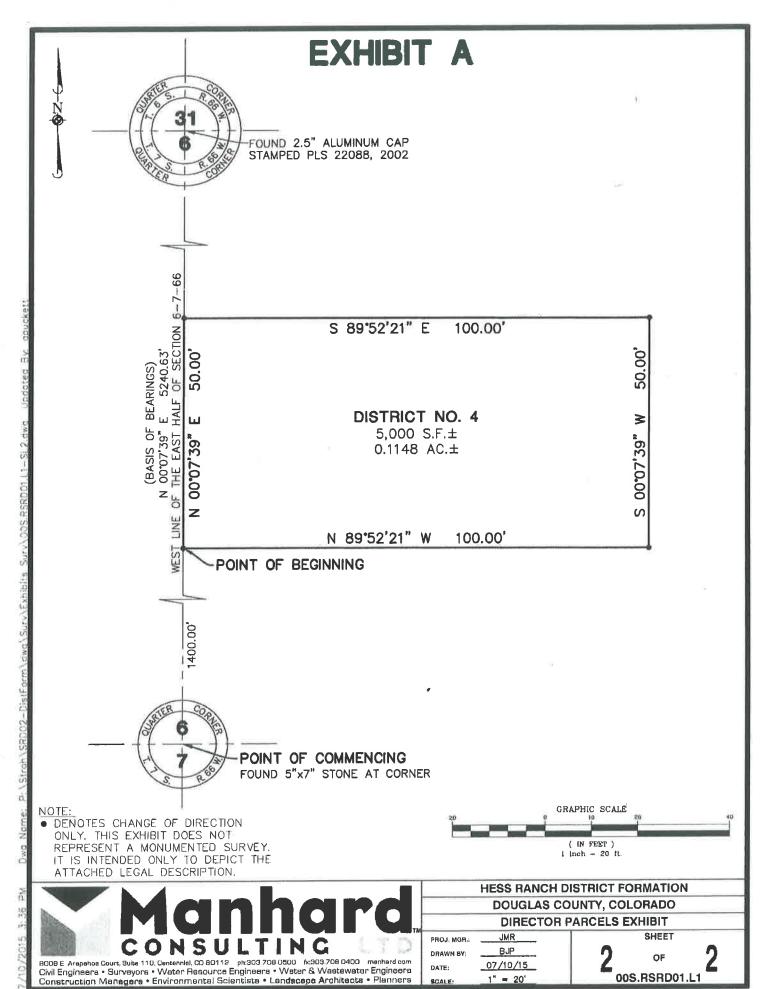


8008 E. Arepehoe Court, Sulte 110, Centenniel, CO 80112 ph:303 708 0500 fc:303 708 0400 menhard com Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineere Construction Managers • Environmental Scientists • Landscape Architects • Planners HESS RANCH DISTRICT FORMATION DOUGLAS COUNTY, COLORADO DIRECTOR PARCELS EXHIBIT

JMR PROJ. MGR.: BJP DRAWN BY: 07/10/15 N/A

OF 00S.RSRD01.L1

SHEET



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