DISTRICT COURT, DOUGLAS COUNTY, STATE OF	A Lacond transfer of the second					
COLORADO						
4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109						
Telephone: 720-437-6200						
	A COURTINE ONLY					
IN RE THE MATTER OF HESS RANCH METROPOLTIAN DISTRICT NO. 7	▲ COURT USE ONLY ▲					
Attorneys for the District:						
SPENCER FANE LLP	Case Number: 2015CV30975					
Thomas N. George, Esq., #41395						
1700 Lincoln Street, Suite 2000	Division: 6					
Denver, CO 80203-4554 Tolophono: (202) 820 2800; Faccing the (202) 820 2820						
Telephone: (303) 839-3800; Facsimile: (303) 839-3838 E-mail: tgeorge@spencerfane.com						
D-man. <u>igeorge(wspencerrane.com</u>						
OATH OF OFFICE - ROBERT L	OATH OF OFFICE – ROBERT L. ECK, II					
I, Robert L. Eck, II, will faithfully support the Constitution of the Colorado, and the laws made pursuant thereto, and will faithfully perform of Hess Ranch Metropolitan District No. 7 upon which I am about to Signature:	orm the duties of the office of Director					
Signature: VCo/O	S a Cell II					
IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD COMPLETED: Subscribed and sworn to before me this day of, 2023						
Ву:						
Officer of th	e Board					
OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLO	WING SHOULD BE COMPLETED:					
STATE OF COLORADO)) ss.						
COUNTY OF Jefferson)						
Subscribed and sworn to before me this 3rd day of May, 2023	, by Robert L. Eck, II, Director.					
My Notary Commission expires on 09/24/2024	200					
(SEAL)	eter B. Means					
PETER B MEANS NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20204033383 MY COMMISSION EXPIRES 09/24/2024	C					



16165 N 83rd Ave #201 Peoria, AZ 85382 Phone: (623) 412-1420 Fax: (309) 683-1620

Hess Ranch Metropolitan District No. 7 C,o Spencer Fan Llp 1700 Lincoln Str Ste 2000 Denver, CO 80203

December 28, 2021

RE: Bond Renewal: LSM0807446

Principal:

Hess Ranch Metropolitan District No. 7

Obligee:

Same As Principal

Description:

Public Official Position Schedule Bond

Dear Principal:

This letter will confirm our receipt of your premium payment and notification of your bond renewal. Your bond premium is paid through _____ November 4, 2024 ____.

For questions please contact:

Tcw Risk Management 384 Inverness Parkway Suite 170 Englewood, CO 80112 (303) 368-5757

Thank you for placing your bond business with us.

Uga S Happel

Sincerely,

Olga S. Happel

RLI Surety



OFF 0102 (2/93)

RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax; (309)683-1810

Item 1. Name of Insured: Hess Rench Metropolitan District No. 7

PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0807446</u>

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	Principal Address: c/o McGeady Sisneros, P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203-1254					
Ite	n 2. Bond Period November 4, 2015 to Continuous Until Cancolled. n 3. Limit of Hability does not exceed the sum specified in the Schedule of named Positions or written acceptances the Company as to each Position there listed.					
ı,	INSURING AGREEMENT					
	The RLI Insurance Company, an Illinois corporation (the "Company"), in consideration of an agreed premium is					
	held and firmly bound unto Hess Ranch Metropolitan District No. 7					
	of					
11.	CONDITIONS					
•••	A. Coverage, Automatic coverage is granted for the first thirty days service of any Public Official or Employee: (1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.					
	Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obliges has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.					
	Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.					
	B. Cancellation. Cancellation hereunder is offective, and all liability under this bond shall casse as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official or Employee or position.					
	C. Liability. The Company's Hability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The itability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The itability of the Company shall never exceed the amount in effect for the application when the act.					

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be attered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Tressurer.

Dated this 4th day of November 2015.

RLI Insurance Company

Barton W. Davis

Vice President



SCHEDULE OF POSITIONS - EFFECTIVE THE 4th DAY OF November , 2015

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1 200		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
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