DISTRICT COURT, DOUGLAS COUNTY, STATE OF						
COLORADO						
4000 Justice Way, Suite 2009						
Castle Rock, Colorado 80109						
Telephone: 720-437-6200						
IN RE THE MATTER OF HESS RANCH	▲ COURT USE ONLY ▲					
METROPOLTIAN DISTRICT NO. 5						
Attorneys for the District:						
SPENCER FANE LLP	Case Number: 2015CV30973					
Thomas N. George, Esq., #41395						
1700 Lincoln Street, Suite 2000	Division: 6					
Denver, CO 80203-4554	-					
Telephone: (303) 839-3800; Facsimile: (303) 839-3838						
E-mail: tgeorge@spencerfane.com						
OATH OF OFFICE - ROBERT L. ECK, II						
	TT :: 1 G					
I, Robert L. Eck, II, will faithfully support the Constitution of the						
Colorado, and the laws made pursuant thereto, and will faithfully perfeo f Hess Ranch Metropolitan District No. 5 upon which I am about to						
of Hess Ranch Metropolitan District No. 3 upon which I am about to	enter.					
Signature:	lat I Calat					
IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARI	D, THE FOLLOWING SHOULD BE					
COMPLETED:						
Subscribed and sworn to before me this day of, 202	3					
Ву:						
Officer of the	ne Board					
OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLO	OWING SHOULD BE COMPLETED:					
CTATE OF COLORADO						
STATE OF COLORADO )						
COUNTY OF <u>Jefferson</u> ) ss.						
COUNTY OF DESTERON						
Subscribed and sworn to before me this _3cd_ day of _May_, 202	3, by Robert L. Eck, II, Director.					
My Notary Commission expires on						
(SEAL)	B Manna					
Notary Pub.	lic					
PETER B MEANS						
NOTARY PUBLIC						

NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204033383
MY COMMISSION EXPIRES 09/24/2024



16165 N 83rd Ave #201 Peoria, AZ 85382 Phone: (623) 412-1420 Fax: (309) 683-1620

Hess Ranch Metropolitan District No. 5 C,o Spencer Fane Llp 1700 Lincoln Str Ste 2000 Denver, CO 80203

December 28, 2021

RE: Bond Renewal: LSM0807439

Principal:

Hess Ranch Metropolitan District No. 5

Obligee:

Same As Principal

Description:

Public Official Position Schedule Bond

Dear Principal:

This letter will confirm our receipt of your premium payment and notification of your bond renewal. Your bond premium is paid through \_\_\_\_\_ November 4, 2024 \_\_\_\_.

For questions please contact:

Tcw Risk Management 384 Inverness Parkway Suite 170 Englewood, CO 80112 (303) 368-5757

Thank you for placing your bond business with us.

Olga S Happel

Sincerely,

Olga S. Happel RLI Surety

L0007816



RU insurance Company P.O. Box 3967 Peoria II, 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

## PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. LSM0807439

item 1	
	. Name of Insured: Hess Ranch Metropolitan District No. 5 (the "Insured")
	Principal Address: c/o McGeady Sisneros, P.C. 450 E. 17th Avanue, Suite 400 Denver, CO 80203-1254
lem 3	Bond Period November 4, 2015 to Continuous Until Cancelled.  Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptances Company as to each Position there listed.
Ti	SURING AGREEMENT  THE RLI Insurance Company, an Illinois corporation (the "Company"), in consideration of an agreed premium is all and firmly bound unto
0	ficial or Employee while occupying any position named in the schedule attached, or added thereto by written ceptance of the Company as to said position after the 4th day of November, 2015.
A	Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or Employee:  (1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.  Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obligee has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.  Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.  Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees itsted bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be attered or walved, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Tressurer.

Dated this 4th day of November , 2015

**RLI Insurance Company** 

Barton W. Davis

Vice President



SCHEDULE OF POSITIONS - EFFECTIVE THE \_\_4th\_ DAY OF \_\_\_November\_\_\_\_, \_\_2015\_\_\_.

(If there is more than one position of like classification, list by number, thus: Cashler No. 1, Cashler No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
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