DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109 Telephone: 720-437-6200 IN RE THE MATTER OF HESS RANCH METROPOLTIAN DISTRICT NO. 7	▲ COURT USE ONLY ▲						
Attorneys for the District: SPENCER FANE LLP Thomas N. George, Esq., #41395 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554	Case Number: 2015CV30975  Division: 6						
Telephone: (303) 839-3800; Facsimile: (303) 839-3838 E-mail: tgeorge@spencerfane.com							
OATH OF OFFICE – DONALD (	GUERRA						
I, Donald Guerra, will faithfully support the Constitution of the Unit and the laws made pursuant thereto, and will faithfully perform the department of the No. 7 upon which I am about to enter.  Signature:  Signature:  Subscribed and sworn to before me this day of, 202	D, THE FOLLOWING SHOULD BE						
By: Officer of t	he Roard						
OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLL							
	O WEIG SHOOLD DE COM LETED.						
STATE OF COLORADO ) ss.							
COUNTY OF Jefterson							
Subscribed and sworn to before me this							
My Notary Commission expires on $\frac{9/8/7025}{}$							
(SEAL) Notary Pul	olic X						
MICHAEL L TWISS NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20164040656 MY COMMISSION EXPIRES SEP 8, 2025							



16165 N 83rd Ave #201 Peoria, AZ 85382 Phone: (623) 412-1420 Fax: (309) 683-1620

Hess Ranch Metropolitan District No. 7 C,o Spencer Fan Llp 1700 Lincoln Str Ste 2000 Denver, CO 80203

December 28, 2021

RE: Bond Renewal: LSM0807446

Principal:

Hess Ranch Metropolitan District No. 7

Obligee:

Same As Principal

Description:

Public Official Position Schedule Bond

Dear Principal:

This letter will confirm our receipt of your premium payment and notification of your bond renewal. Your bond premium is paid through \_\_\_\_\_ November 4, 2024 \_\_\_\_.

For questions please contact:

Tcw Risk Management 384 Inverness Parkway Suite 170 Englewood, CO 80112 (303) 368-5757

Thank you for placing your bond business with us.

Uga S Zlappel

Sincerely,

Olga S. Happel

**RLI Surety** 



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax. (309)683-1810

## PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0807446</u>

ROLL	11.	Name of Insured:	Hess Rench Metropolit	en District No. 1			
							(the "Insured")
		Principal Addresa:	c/o McGeady Sisneros Denver, CO 80203-125	•	th Avenue, Sult	e 400	,
lten	n 3.	Limit of liability doe	November 4, 2015 to be not exceed the sum so he position there listed.				itten acceptances
l.	The hell of .	d and firmly bound of Delicial or Employee v	ompany, an Illinois con unto	Hess Ran CO, Obligee, sition named in	th Metropolitan for the faithful the schedule	District No. 7 discharge of the d attached, or added	utles of any Public thereto by written
	800	eptance of the Con	npany as to said position	n efter the	4th day of	November	2015
11.		(1) Occupying a namount.  Provided, howeve beginning, unless	atic coverage is granted newly created position id or, that the automatic of during the said thirty of dule, and the Company	entical with one coverage hereing the file of the file	ilisted in the sc n granted shal Obliges has rec	thedule of positions, the vold and of the vold and of the vold and of the positions of the control of the contr	, in an equal no effect from the
		writing by the Com					
	B.	or omissions as to	ncellation hereunder is to any Public Official or Eas to any or all position pany to the Obliges of I saltion.	imployee on the or Public Office	date specified data or Employ	in written notice gi	van by the Obligae days' written notice
	C.	Liability. The Cor be called upon to position occupied whether said loss Employee occupy amount of covera	mpany's itability under the pay as a loss hereunded by any Public Official or occurred during any one ing more than one posing specified for any sing hall naver exceed the a	er in an amount Employee cause or more years tilon at one tim gie position occ	greater than thing such loss in The Eability of e, or at different upled by said F	he largest single and s or has been cover the Company for a nt times, shall not Public Official or Em	nount for which the red in the schedule, ny Public Official or exceed the largest

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be attered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Tressurer.

Dated this 4th day of November 2015.

**RLI Insurance Company** 

Barton W. Davis

Vice President



SCHEDULE OF POSITIONS - EFFECTIVE THE 4th DAY OF November, 2015

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
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