



Multiple Email and Fax Transmission

| TO | COMPANY | EMAIL | FAX |
|--------------------------------------|---|--|------------------------------------|
| | Arapahoe County, Office of Clerk & Recorder | clerk@co.arapahoe.co.us | 303/794-4625 |
| | Douglas County, Office of Clerk & Recorder | recording@douglas.co.us | 303/814-2776 |
| Deputy Clerk | Jefferson County, Office of Clerk & Recorder | clerktotheboard@jeffco.us | 303/271-8197 fax-elections area |
| | City of Lone Tree, Office of City Clerk | sheri.cobler @cityoflonetree.com | 303/225-4949 |
| | City of Centennial, Office of City Clerk | | 720/488-0933 |
| | City of Littleton, Office of City Clerk | | 303/795-3818 |
| | City of Sheridan, Office of City Clerk | | 303/438-3398 |
| Becky Richmond | Buck Center | | 303/794-9880 |
| Marc Graves or Registration staff | Goodson Recreation Center | | 303/730-2654 |
| Bill Dobbs | South Suburban Ice Arena | | 303/794-5339 |

FROM: Donna Shephard,
Executive Assistant to District Board of Directors

ADMINISTRATION OFFICE
PHONE 303.798.5131, FAX 303.798.3030

DATE: September 16, 2015

TRANSMITTED BY: D. Shep

TOTAL PAGES (INCLUDING COVER): TWO

COMMENTS: Attached is a Notice, for Temporary Posting on a public bulletin board. Please post no no later than Friday, September 18. (This Notice can replace the previous Notice, which also reported the quorum event September 13–17.) The current Notice can be removed from your bulletin board on October 7. If you have any questions, please give me a call at 303/798-5131. Thanks very much! Donna Shephard, Executive Assistant.

/ds