



Multiple Email and Fax Transmission

| TO | COMPANY | EMAIL | FAX |
|--------------------------------------|---|--|------------------------------------|
| | Arapahoe County, Office of Clerk & Recorder | clerk@co.arapahoe.co.us | 303/794-4625 |
| | Douglas County, Office of Clerk & Recorder | recording@douglas.co.us | 303/814-2776 |
| Deputy Clerk | Jefferson County, Office of Clerk & Recorder | clerktotheboard@jeffco.us | 303/271-8197 fax-elections area |
| | City of Lone Tree, Office of City Clerk | sheri.cobler @cityoflonetree.com | 303/225-4949 |
| | City of Centennial, Office of City Clerk | | 720/488-0933 |
| | City of Littleton, Office of City Clerk | | 303/795-3818 |
| | City of Sheridan, Office of City Clerk | | 303/438-3398 |
| Becky Richmond | Buck Center | | 303/794-9880 |
| Marc Graves or Registration staff | Goodson Recreation Center | | 303/730-2654 |
| Bill Dobbs | South Suburban Ice Arena | | 303/794-5339 |

FROM: Donna Shephard,
Executive Assistant to District Board of Directors

ADMINISTRATION OFFICE
PHONE 303.798.5131, FAX 303.798.3030

DATE: May 21, 2015

TRANSMITTED BY: D. Shep

TOTAL PAGES (INCLUDING COVER): TWO

COMMENTS: Attached is a Notice, for Temporary Posting on a public bulletin board. Please post by Friday, May 22. It can be removed from your bulletin board on May 28. If you have any questions, please give me a call at 303/798-5131. Thanks very much! Donna Shephard, Executive Assistant.

/ds