## NOTICE OF REGULAR MEETING

NOTICE IS HEREBY GIVEN that the Board of Directors of the Stone Creek Metropolitan District, of the County of Douglas, State of Colorado, will hold a regular meeting at 9:00 a.m., on Tuesday, the 19<sup>th</sup> day of May, 2015, in the offices of McGeady Sisneros, P.C., 450 E. 17<sup>th</sup> Avenue, Suite 400, in Denver, Colorado, to consider the items listed on the attached Agenda.

The meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS
STONE CREEK METROPOLITAN DISTRICT

By: /s/ Elisabeth A. Cortese
McGEADY SISNEROS, P.C.
Attorneys for the District

## STONE CREEK METROPOLITAN DISTRICT

450 E. 17<sup>th</sup> Avenue, Suite 400 Denver, Colorado 80203-1214

Phone: 303-592-4380

## NOTICE OF REGULAR MEETING AND AGENDA

DATE:	Tuesday, May 19, 2015
TIME:	9:00 a.m.
PLACE:	450 E. 17 <sup>th</sup> Avenue, Suite 400, Denver, Colorado 80203

Board of Directors	Office	Term Expires
Patrick L. Lyng	President	May, 2018
Michael "Dane" Sanders	Secretary/Treasurer	May, 2018
VACANT	Assistant Secretary	May, 2018
VACANT	Assistant Secretary	May, 2016
VACANT	Assistant Secretary	May, 2016

ADN	MINISTRATIVE MATTERS
Α.	Present disclosures of potential conflicts of interest.
В.	Approve agenda; confirm location of meeting and posting of meeting notices.
C.,	Review and consider approval of Minutes of the March 31, 2015 special meeting (enclosure).
FINA	ANCIAL MATTERS
Λ	Ratify approval of 2014 Application for Exemption from Audit (enclosure)

LEG	LEGAL MATTERS	
Α.	Discuss District Management Services.	
В.	Discuss status of condemnation matter,	
C.	Consider approval of the engagement of Alderman Bernstein as Special Counsel.	
D.	Discuss potential bond issuance.	
Е.	Review and consider approval of as District Bond Counsel (to be distributed).	
F.	Authorize District Counsel to discuss Service Plan Amendment, if necessary, with Douglas County staff.	
CAP	PITAL IMPROVEMENTS	
A.	Report on status of Development.	
В.	Discuss status of Covenants.	
OTI	TED DIJONIEGO	
OTE	IER BUSINESS	
A.		

ADJOURNMENT

VI.