RESOLUTION NO. R-015-036

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

A RESOLUTION APPROVING THE CONVEYANCE OF CERTAIN REAL PROPERTY BY SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP D/B/A/ SHEA HOMES TO HIGHLANDS RANCH METROPOLITAN DISTRICT AND TO BACKCOUNTRY ASSOCIATION, INC. FOR LANDSCAPING, OPEN SPACE, AND TRAILS, AND ACKNOWLEDGING SATISFACTION BY SHEA HOMES OF CERTAIN COMMITMENTS AND ASSURANCES CONTAINED IN THE HIGHLANDS RANCH PLANNED COMMUNITY DISTRICT DEVELOPMENT GUIDE

WHEREAS, Mission Viejo Company ("Mission") entered into an agreement with the County of Douglas, State of Colorado, entitled "Open Space Agreement" dated October 20, 1980, and recorded October 22, 1980, in Book 396, Page 864 of the record of the Douglas County Clerk and Recorder; and

WHEREAS, Mission committed in Section 3.3 of the Open Space Agreement to convey at least six percent (6%) of the total areas shown on the final subdivision plats of Highlands Ranch to a public body for the public use and committed in Section 3.4 of the Open Space Agreement to convey twenty-four percent (24 %) of the total areas shown on the final subdivision plats of Highlands Ranch to a community body for a community use (as defined in the Open Space Agreement; and

WHEREAS, Shea Homes Limited Partnership, a California Limited Partnership D/B/A Shea Homes ("Shea Homes") is successor by merger to Mission Viejo Company and is subject to the provisions of the Open Space Agreement; and

WHEREAS, Shea Homes proposes to make a conveyance of Tracts A through N of Highlands Ranch Filing No. 118-R, as depicted on said final plat recorded at the office of the Clerk and Recorder of Douglas County on October 11, 2012 at Reception No. 2012093988 totaling approximately 53.399-acres of real property under and pursuant to the Open Space Agreement to Backcountry Association, Inc. for landscaping, open space and trails; and

WHEREAS, Shea Homes proposes to make a conveyance of Tract A of Highlands Ranch Filing No. 118-S, as depicted on said final plat recorded at the office of the Clerk and Recorder of Douglas County on February 10, 2015, at Reception No. 2015007508, totaling approximately 64.438-acres of real property under and pursuant to the Open Space Agreement to Highlands Ranch Metropolitan District for landscaping, open space and trails; and

WHEREAS, Shea Homes proposes to make a conveyance of Tracts B through J of Highlands Ranch Filing No. 118-S, as depicted on said final plat recorded at the office of the Clerk and Recorder of Douglas County on February 10, 2015, at Reception No.

2015007508, totaling approximately 26.172-acres of real property under and pursuant to the Open Space Agreement to Backcountry Association, Inc., for landscaping, open space and trails; and

WHEREAS, Shea Homes proposes to make a conveyance of real property as depicted on Exhibit A, attached hereto and incorporated in herewith, totaling approximately 66.692-acres under and pursuant to the Open Space Agreement to Highlands Ranch Metropolitan District for landscaping, open space and trails; and

WHEREAS, on January 10, 2012, the Board of County Commissioners of Douglas County approved Resolution No. R-012-004, recorded at the Office of Clerk and Recorder of Douglas County, at Reception No. 2012002125, acknowledging partial satisfaction of Commitment A(1) to permanently reserve approximately 20 square miles (approximately 60%) of Highlands Ranch as Nonurban Area; and

WHEREAS, Highlands Ranch Metropolitan District, is a public body and will utilize said property for public use to wit; landscaping, parks, open space and trails; and

WHEREAS, Backcountry Association, Inc. is a community body and will utilize said property for community use to wit; open space, parks, trails and landscaping.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, State of Colorado, as follows:

- 1. The above-described conveyances are hereby approved pursuant to and in accordance with the provisions of Section 3.5 of the Open Space Agreement.
- 2. It is acknowledged that the conveyance of approximately 131.130-acres of real property under and pursuant to the Open Space Agreement to Highlands Ranch Metropolitan District, are in partial fulfillment and satisfaction of the commitment of Mission under Section 3.5 of the Open Space Agreement to convey at least 6 percent (6%) of the total areas shown on the final subdivision plats to a public body for a public use.
- 3. It is acknowledged that the conveyance of approximately 79.571-acres of real property under and pursuant to the Open Space Agreement to Backcountry Association, Inc., are in partial fulfillment and satisfaction of the commitment of Mission under Section 3.5 of the Open Space Agreement to convey at least 24 percent (24%) of the total areas shown on the final subdivision plats to a community body for a community use.

BE IT FURTHER RESOLVED, that the following Commitment in the Highlands Ranch Development Guide is deemed to have been satisfied by Shea Homes:

a. Commitment A(1) to permanently reserve approximately 20 square miles (approximately 60%) of Highlands Ranch as Nonurban Area.

PASSED AN Douglas County, Col	D ADOPTED thisorado.	day of	, 2015, in Castle Rock,
	TY COMMISSIONE	ERS	
DOUGLAS COUNT	Y, COLORADO		
By: JHLE E. REPELLA	Mark		
	CAA	S COUN	
ATTEST:		200	
By: Jacke Ho		4	
MELISSA PELLET	TER, Deputy Clerk 18	74	

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF EAST ONE-HALF OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

<u>BEGINNING</u> AT THE SOUTHWEST CORNER OF TRACT A, HIGHLANDS RANCH – FILING NO. 122-U. 1ST AMENDMENT. PER PLAT RECORDED UNDER RECEPTION NO. 01116891 IN THE RECORDS OF THE CLERK AND RECORDER OF SAID COUNTY. WHENCE THE SOUTHEAST CORNER OF SAID SECTION 23 BEARS SOUTH 00°15'55' EAST, WITH ALL BEARINGS HEREIN BEING REFERENCED TO THIS LINE:

THENCE, ALONG THE NORTHERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED UNDER RECEPTION NO. 2009037287 IN SAID RECORDS, SOUTH 87°26'22" WEST, A DISTANCE OF 1.983.87 FEET TO THE EASTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED UNDER RECEPTION NO. 2009037289 IN SAID RECORDS:

THENCE, ALONG SAID EASTERLY BOUNDARY, NORTH 00°20'33" WEST, A DISTANCE OF 1,787-11 FEET:

THENCE. DEPARTING SAID EASTERLY BOUNDARY, NORTH 89°54"38" EAST. A DISTANCE OF 503.21 FEET TO THE SOUTHERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED UNDER RECEPTION NO. 99055990 IN SAID RECORDS.

THENCE ALONG SAID SOUTHERLY BOUNDARY THE FOLLOWING THREE (3) COURSES:

- 1. SOUTH 45"4832" EAST, A DISTANCE OF 703 25 FEET.
- 2. NORTH 90'00'00" EAST, A DISTANCE OF 191 38 FEET,
- 3. NORTH 66"42"53" EAST. A DISTANCE OF 497 75 FEET TO THE SOUTHWESTERLY BOUNDARY OF TRACT D. HIGHLANDS RANCH FILING NO 122-P. PER PLAT RECORDED UNDER RECEPTION NO 00037979 IN SAID RECORDS:

THENCE, ALONG SAID SOUTHWESTERLY BOUNDARY, SOUTH 42"25" EAST, A DISTANCE OF 491,75 FEET TO THE NORTHWEST CORNER OF SAID TRACT A HIGHLANDS RANCH - FILING NO. 122-U, 1ST AMENDMENT;

THENCE, ALONG THE WESTERLY BOUNDARY OF SAID TRACT A. SOUTH 00°15'55" EAST, A DISTANCE OF 1,042.78 FEET TO THE **POINT OF BEGINNING**.

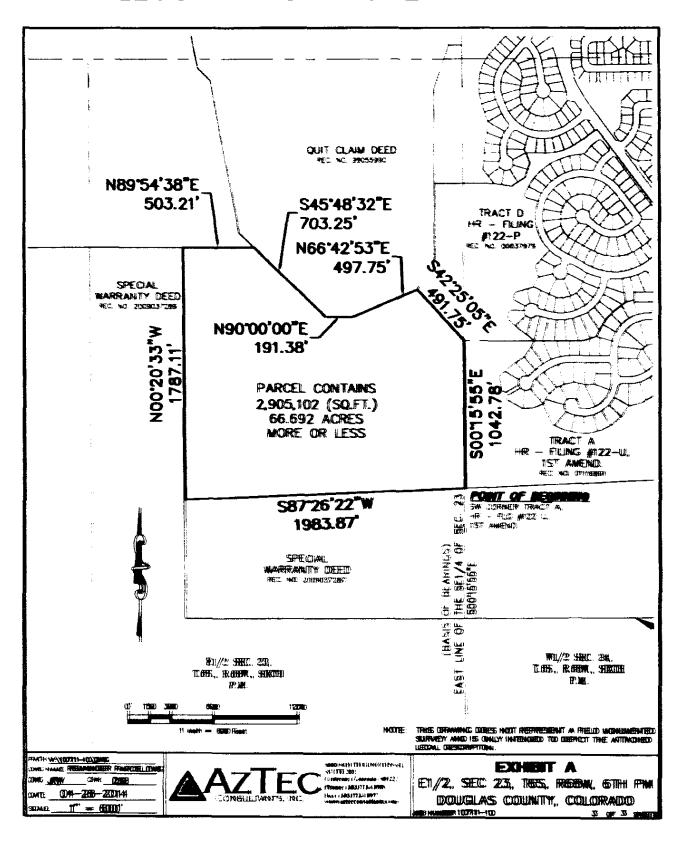
CONTAINING AN AREA OF 66.692 ACRES, (2,905,102 SQUARE FEET), MORE OR LESS.

EXHIBIT ATTACHED AND MADE A PART HEREOF



JOHN R WEST, JR. PLS FOR AND ON BEHALF OF AZTEC CONSULTANTS INC 8000 S LINCOLN ST SUITE 201 LITTLETON CO 80122 303-713-1898

ILLUSTRATION TO EXHIBIT A



-				COUNTY			HRMD/CWSD/RTD	SDARTD		HRCA	НВСА/НОА	COMMUNITY	TOTAL	COMMENTS
		-		Regional			Non-Urban	District	Landscape	R	Common	Rec		
	Filing	Tract or Lot	Schools	Park	Tracts	Parks	Are	Facilities	Tracts	Facilities	Area	Facilities		
	118-R	∢									16.490			Backcountry Association
	118-R	8									7.677			Backcountry Association
	118-R	υ									14.633			Backcountry Association
	118-R	Q.									5.673			Backcountry Association
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	118-R	ı									0.054			Backcountry Association
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	118-R	W									0.102			Backcountry Association
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	118-S	8									21.901			Backcountry Association
	118-5	O									3.175			Backcountry Association
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	118-5	9									0.070			Backcountry Association
	118-S	I									0.218			Backcountry Association
	118-5	_									0.062		_	Backcountry Association
	118-5	ſ									0.447			Backcountry Association
		Parcel					66.692							HRMD
Ownership Categories	108			COUNTY			HRMD/CWSD/RTD	VSD/RTD		HRCA	HRCAHOA	COMMUNITY		
				Regional			Non-Urban	District	Landscape	Rec	Common	Rec.		
Land Use Categories	*		Schools	Park	Tracts	Parks	Area	Facilities	Tracts	Facilities	Area	Facilities	Total	
Total Acres By Land Use Category	1 Use Catego	bry	0000	0:000	0.000	0.000	131,130	0.000	0.000	0.000	79.571	0.000	0.000	
Total Acres of 6% Public Use	ublic Use								131.130					
Total Acres of 24% Community Use/Total Acres	Community	Use/Total Acres										79.571	210.701	
Total Acres Previously Approved For Credit	sky Approve	d For Credit	504.477	293.269	211.817	196.847	2609.636	113.998	222.761	57.472	8104.852	387.142	12702.271	
Grand Total			504.477	293,289	211.817	198.847	2740.766	113.998	222.761	57.472	8184.423	387.142	12912.972	