



**South Suburban
PARKS AND RECREATION**

For Temporary Posting

Board of Directors
John K. Ostermiller, Chair
Susan M. Rosser
Pamela M. Eller
Michael T. Anderson
Scott A. LaBrash

Executive Director
David A. Lorenz

mail items to
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for information
303.798.5131
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www.sspr.org

State of Colorado)
Counties of Arapahoe,) .ss
Douglas, and Jefferson)

Notice of Quorum Event

PUBLIC NOTICE IS HEREBY GIVEN that a quorum of the South Suburban Park and Recreation District Board of Directors plans to attend on **Thursday, February 19, 2015, 7 am at Arapahoe Community College, 5900 South Santa Fe Drive, Littleton** to hear a presentation from the 2015 FirstBank Community Leaders Forum. Attendance is by invitation.

This is NOT a notice regarding a meeting or study session. A complete agenda for regular meetings and study sessions is posted on the District website, www.sspr.org, approximately five days before each session date; and the Board may consider other items brought to them. If you would like additional information relating to these or any of the Board's sessions, please call 303/798-5131.

South Suburban Park and Recreation District
By: /s/ Pamela M. Eller, Secretary of the Board of Directors

/ds



Multiple Fax Transmission

TO	COMPANY	PHONE	FAX
	Douglas County, Office of Clerk & Recorder		By email: recording@douglas.co.us 303/814-2776 fax
	Arapahoe County, Office of Clerk & Recorder		By email: clerk@co.arapahoe.co.us 303/794-4625fax
Deputy Clerk	Jefferson County, Office of Clerk & Recorder		By email: clerktotheboard@jeffco.us 303/271-8197 fax-elections area
	City of Littleton, Office of City Clerk		303/795-3818
	City of Lone Tree, Office of City Clerk		303/225-4949
	City of Sheridan, Office of City Clerk		303/438-3398
	City of Centennial, Office of City Clerk	303/734-4567	720/488-0933
Marc Graves or Registration staff	Goodson Recreation Center		303/730-2654
Bill Dobbs	South Suburban Ice Arena		303/794-5339
Becky Richmond	Buck Center		303/794-9880

FROM: Donna Shephard,
Executive Assistant to District Board of Directors

ADMINISTRATION OFFICE
PHONE 303.798.5131, FAX 303.798.3030

DATE: February 13, 2015

TRANSMITTED BY: D. Shep

TOTAL PAGES (INCLUDING COVER): TWO

COMMENTS: Attached is a Notice, for Temporary Posting on a public bulletin board. Please post today, February 13. It can be removed from your bulletin board on February 20. If you have any questions, please give me a call at 303/798-5131. Thanks very much! Donna Shephard, Executive Assistant.