

SPECIAL DISTRICT TRANSPARENCY NOTICE – 2015

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided¹ to the eligible electors of the district between November 16, and January 15.

| | | |
|---|---|---|
| Name of Special District | CRYSTAL CROSSING METROPOLITAN DISTRICT | |
| Address and Telephone Number of District's Principal Business Office | 191 UNIVERSITY BLVD. #358, DENVER, CO 80206 303-818-9365 | |
| Name and Telephone Number of Primary Contact Person for District | ANGELA ELLIOTT, DISTRICT MANAGER 303-818-9365 | |
| Time and Place Designated for Regular Board Meetings | SECOND TUESDAY OF FEB., JUNE, OCTOBER AND NOVEMBER, 2015, 2 P.M., 6161 S. SRYACUSE ST., SUITE 200, GREENWOOD VILLAGE, CO. | |
| Posting Place Designated for Meeting Notice <small>(as per §24-6-402(2)(c), C.R.S.)</small> | Community Pool – corner of Old Lanterns Pkwy and Dunsimane Lane | |
| District Mill Levy | 62.230 mills for levy in year 2015 | |
| Total Ad Valorem Tax Revenue Received by District during 2014 <small>(Note if unaudited or otherwise incomplete.)</small> | \$ 264,978 | |
| Names of Board Members <small>(Check applicable boxes and fill out years for any Board Member whose seat will be on the ballot at the next regular election [May 2016].)</small> | (1) Jeffery Cox <input type="checkbox"/> This office will be on the May 2016 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term | (2) Daniel Nickless <input checked="" type="checkbox"/> This office will be on the May 2016 ballot. <input checked="" type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term |
| | (3) Kent Pedersen <input checked="" type="checkbox"/> This office will be on the May 2016 ballot. <input checked="" type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term | (4) Tom Hall <input checked="" type="checkbox"/> This office will be on the May 2016 ballot. <input checked="" type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term |
| | (5) Ruth Rowley <input type="checkbox"/> This office will be on the May 2016 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term | |
| For seven-member boards: | (6) <input type="checkbox"/> This office will be on the May 20____ ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term | (7) <input type="checkbox"/> This office will be on the May 20____ ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term |
| Date of Next Regular Election | May 3, 2016 | |
| Self-nomination forms to be a candidate for District board member may be obtained from | Name: Dawn Fredette, Spencer Fane Britt and Browne, LLP Contact Information: 303-389-3873 dfredette@spencerfane.com | |

| | |
|---|---|
| Self-nomination forms to be a candidate for District board member should be returned to | Name: Dawn Fredette, Spencer Fane Britt and Browne, LLP Contact Information: 303-389-3873 dfredette@spencerfane.com |
| Self-nomination form must be received by the District by February 29, 2016, no later than 3:00 p.m. | |

| | | |
|--|---|--|
| District Election Results will be posted on these websites: | Secretary of State www.sos.state.co.us | District or other website: SDA |
| Applications to Request Permanent Mail-In Voter Status (Enter county or counties in which the district is wholly or partially located.) | may be obtained from: Douglas County Clerk and Recorder or Online from Secretary of State: www.elections.colorado.gov | and may be returned to: Douglas County Clerk and Recorder |
| Notice Completed By: | Name: Angela Elliott Title: District Manager | Notice Dated: December 30, 2014 Some information herein may be subject to change. |

File copy of this Notice with:

- √- Clerk and Recorder of each County in which District is wholly or partially located;
- √- [Division of Local Government](#); and
- √- District's principal business office (must be available for public inspection).

¹ Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (<http://www.colorado.gov/cs/Satellite/DOLA-Main/CBON/1251592910248>) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado (www.sdaco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.