



September 12, 2014

**VIA EMAIL**

Douglas County Clerk and Recorder  
301 Wilcox Street  
Castle Rock, CO 80104

**Re: Proposed Cottonwood Highlands Metropolitan District Nos. 1 & 2  
Registered Elector Lists for November 4, 2014 Election**

Dear Clerk and Recorder:

In accordance with § 1-13.5-111(1), C.R.S., the proposed Cottonwood Highlands Metropolitan District Nos. 1 & 2 (“Districts”) is holding an organizational mail ballot election on November 4, 2014. Eligible electors for Title 32 special districts include all individuals who are residents of the special district and who are registered to vote in Colorado pursuant to the Uniform Election Code of 1992, Articles 1 to 13 of Title 1, C.R.S. We recognize that due to the property within the District being presently undeveloped, there are likely no eligible electors.

However, in accordance with statute, as the Designated Election Official for the District, I hereby request the following lists:

1. A list of all UOCAVA “covered voters,” as such term is defined in § 1-8.3-102(2), C.R.S. Please provide the UOCAVA list as soon as possible in order to meet the September 19, 2014, UOCAVA ballot mailing deadline.

2. Pursuant to §§ 1-13.5-203(2)-(3) and 1-13.5-1105(2)(a), C.R.S., please provide an initial list of the registered electors in the District as of the thirtieth (30<sup>th</sup>) day prior to the election (October 5). The initial list is required to contain the names and addresses of all registered electors residing within the District on the fortieth (40<sup>th</sup>) day preceding the election, or as of September 25.

3. Pursuant to §§ 1-13.5-203(2)-(3) and 1-13.5-1105(2)(b), C.R.S., please provide a supplemental list of the registered electors in the District on the twentieth (20<sup>th</sup>) day prior to the election (October 15). The supplemental list is required to contain the

names and addresses of all registered electors residing within the District at the close of business on the twenty-second (22<sup>nd</sup>) day preceding the election, or as of October 13. If the supplemental list is not different from the initial list, please confirm for us that there have been no changes.

A map and legal description of the proposed District's boundaries are enclosed for your reference.

Thank you for your assistance. If you have any questions about this request, please do not hesitate to contact our office.

Very truly yours,

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

A handwritten signature in black ink, appearing to read 'Brent E. Butzin', written over a horizontal line.

Brent E. Butzin, Esq.  
Designated Election Official