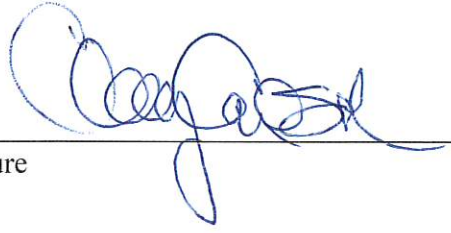


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|---|--|---|
| DISTRICT COURT, DOUGLAS COUNTY, COLORADO<br><br>Court Address: 4000 Justice Way<br>Castle Rock, CO 80109<br>(720) 437-6200  |  | <b>▲ COURT USE ONLY ▲</b>                                   |
| <b>Petitioner:</b><br><br>COTTONWOOD HIGHLANDS METROPOLITAN<br>DISTRICT NO. 2   |  |   |
| <b>Attorney for Petitioner:</b><br><br>Name: K. Sean Allen, Esq.<br>Address: WHITE BEAR ANKELE TANAKA & WALDRON<br>Attorneys at Law<br>2154 E. Commons Ave., Suite 2000<br>Centennial, CO 80122<br>Phone: (303) 858-1800<br>Fax: (303) 858-1801<br>Email: sallen@wbapc.com@wbapc.com<br>Atty. Reg. #: 30955 |  | Case Number: 2014CV31030<br><br>Division:<br><br>Courtroom: |
| <b>BOARD OF DIRECTORS<br/>         OATH OF OFFICE</b>   |  |   |

STATE OF COLORADO                    )  
   )  
 COUNTY OF Adams                    )            ss.

I, Clay Carlson, do  swear,  affirm or  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Cottonwood Highlands Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

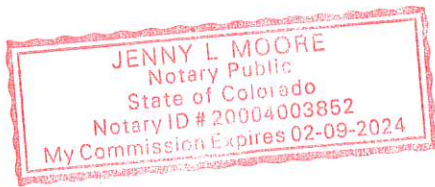
  
 \_\_\_\_\_  
 Signature

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Adams )

Signed and sworn to (or affirmed) before me this 12<sup>th</sup> day of May,  
2022 by Clay Carlson.

(S E A L)

My commission expires: 02/09/2024



Jenny L. Moore  
Notary Public