John Chmil Lyons Gaddis Phone: (303) 776-9900 Fax: (303) 776-9100 Email: Jchmil@lyonsgaddis.com v-card▲ COURT USE ONLY ▲Case Number: 2014CV31021Div.: 5Ctrm.:	DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 720-437-6200 IN RE STONE CREEK METROPOLITAN DISTRICT	
	Lyons Gaddis Phone: (303) 776-9900 Fax: (303) 776-9100 Email: Jchmil@lyonsgaddis.com	Case Number: 2014CV31021

OATH OF DIRECTOR

I, Barbara Nelson, do X SWEAR AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Stone Creek Metropolitan District upon which I am about to enter to the best of my ability.

 Name:
 Barbara Nelson

 Address:
 5812 Hay Market Trail

 Parker, CO 80134

Subscribed and \boxtimes sworn \square affirmed to before me this 27th day of November 2023.

By: <u>Holly Green</u>

(Person authorized to administer oaths, i.e. County Clerk and Recorder, <u>Officer of the Board of</u> <u>Directors</u>, or any other person authorized to administer oaths)

{01073821.DOCX v:1 }



CERTIFICATE OF LIABILITY INSURANCE

SARULRAJ

DATE	(MM/DD/YYYY)
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										11/	/28/2023
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PRODUC	ER				CONTAC NAME:	т					
	isk Management Jorness Barkway Suite 170				PHONE (A/C, No	, _{Ext):} (303) 3	368-5757		FAX (A/C, No): (3	03) 3	368-5863
384 Inverness Parkway Suite 170 Englewood, CO 80112					E-MAIL	ss: tcwinfo@	tcwrm.cor	n			
							SURER(S) AFFOR				NAIC #
					INSURE	RA: R. L. I.					0028
INSURED	Stone Creek Metropolitan Di	istric	•		INSURE	RB:					
	c/o Special District Manager			ices, Inc.	INSURE						
	141 Union Blvd., Ste. 150				INSURE						
	Lakewood, CO 80228				INSURE						
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ANI	D EMPLOYERS' LIABILITY Y / N										
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)								E.L. EACH ACCIDE			
If yes, describe under DESCRIPTION OF OPERATIONS below								E.L. DISEASE - EA E.L. DISEASE - POI			
	fear Bond			LSM0675499		11/5/2023	11/5/2026	Bond Limit		1	10,000
Public C 1 Treası 5 Board	PTION OF OPERATIONS / LOCATIONS / VEHICI Official Position Schedule Bond urer @ \$5,000 I Members @ \$1,000 each FICATE HOLDER	LES (A	ACORD) 101, Additional Remarks Schedu		e attached if mor	re space is requir	ed)			
Colorado Department of Local Affairs Division of Local Government-Special Districts 1313 Sherman St., Rm 521 Denver, CO 80203					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						

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Notice of Appointment

At a noticed meeting on the date of November 17, 2023, 2023 and pursuant to § 32-1-

905(3), C.R.S., the Board of Directors of the Stone Creek Metro District appointed the

following eligible elector to fill a vacancy on the Board of Directors:

Name: Barbara Nelson Mailing Address: 5812 Hay Market Trail, Parker, CO 80134

This appointment will expire at the next regular election in May of 2025.

Hoy Som

Board Chair/President