notice of election

**TO WHOM IT MAY CONCERN**, and particularly, to the electors of the proposed Stone Creek Metropolitan District (“District”) in the County of Douglas, Colorado.

**NOTICE IS HEREBY GIVEN** that an election will be held on November 4, 2014, between the hours of 7:00 a.m. and 7:00 p.m. regarding the question of the organization of the proposed district, the first board of directors and the submission of the proposition of issuing general obligation bonds or creating other general obligation indebtedness or any questions necessary to implement the provisions of Article X, Section 20, of the Colorado Constitution as applied to the proposed Stone Creek Metropolitan District.

The proposed District encompasses approximately 251.655 acres generally located in the County of Douglas, Colorado, and is more particularly described as follows:

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID SECTION 15, N89°57’57” W A DISTANCE OF 1123.09 FEET TO THE POINT OF BEGINNING;  
  
THENCE S04°35’48”W A DISTANCE OF 334.60 FEET;  
THENCE S00°25’18”W A DISTANCE OF 700.93 FEET;  
THENCE S00°25’18”W A DISTANCE OF 344.67 FEET;  
THENCE S06°48’33”W A DISTANCE OF 557.40 FEET;  
THENCE S02°42’42”E A DISTANCE OF 716.97 FEET;  
THENCE N89°56’33”W A DISTANCE OF 633.00 FEET;  
THENCE N89°56’33”W A DISTANCE OF 3498.31 FEET;  
THENCE N00°19’46”E A DISTANCE OF 2647.12 FEET;  
THENCE S89°57’57”E A DISTANCE OF 2652.93 FEET;  
THENCE S89°57’56”E A DISTANCE OF 1030.41 FEET;  
THENCE S89°57’57”E A DISTANCE OF 499.43 FEET TO THE POINT OF BEGINNING

The election is being conducted as a mail ballot election by the Designated Election Official, Jennifer Julka, c/o McGeady Sisneros, P.C., 450 E. 17th Avenue, Suite 400, Denver, Colorado 80203, telephone number (303) 592-4380. The place of deposit for mail ballots and walk-in polling place for voting at the election will be at said office.

Not sooner than October 13, 2014 and no later than October 20, 2014, the Designated Election Official shall mail to each active registered elector of the District a mail ballot packet.

Michael Dane Sanders and Patrick L. Lyng are candidates for terms extending to the second regular election.

The walk-in polling place shall be open Monday through Friday, 8:00 a.m. - 5:00 p.m. beginning October 13, 2014, and from 7:00 a.m. to 7:00 p.m. on the date of election.

## The purposes of the proposed District are the following: Water; Storm Sewer; Sanitation and Wastewater Treatment; Street Improvements; Safety Protection; Parks and Recreation; Mosquito Control; Covenant Enforcement and Design Review; and Security Services.

Pursuant to Section 1-5-207, C.R.S., the estimated operating and debt service mill levies and fiscal year spending for the first year following organization are:

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| Operating Mill Levy | Zero (0.000) mills |
| Debt Service Mill Levy | Zero (0.000) mills |
| Fiscal Year Spending | $50,000 |

**NOTICE IS FURTHER GIVEN** that an eligible elector of said proposed District for the purpose of said election is a person registered to vote pursuant to the “Colorado Uniform Election Code of 1992”; and (i) who is a resident of the proposed District, or (ii) who, or whose spouse or civil union partner, owns taxable real or personal property within the proposed District, whether said person resides within the proposed District or not. A person who is obligated to pay taxes under a contract to purchase taxable property within the proposed District shall be considered an owner of taxable property for the purpose of qualifying as an eligible elector.

Any individual who wishes to know if his or her residence or taxable real or personal property is located within the boundaries of the proposed District should contact the County Assessor’s office with reference to the legal description set forth above. Additionally, a map of the proposed District as included in the Service Plan is available for examination at the office of the District Court for the County of Douglas and at 450 E. 17th Avenue, Suite 400, Denver, Colorado 80203.

Write-in candidates must have filed an affidavit of intent with the Designated Election Official by no later than September 1, 2014.

**NOTICE IS FURTHER GIVEN** that applications for absentee voter ballots may be filed with the Designated Election Official at the address set forth above no later than the close of business on the Friday immediately preceding the election. Return of absentee voter ballots and replacement ballots may be received by the Designated Election Official at the above address, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. beginning on October 13, 2014, until the day prior to the election, or between the hours of 7:00 a.m. and 7:00 p.m. on the date of the election.

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| Proposed Stone Creek Metropolitan District | |
| By: | /s/*JENNIFER JULKA* |
|  | Designated Election Official |