DISTRICT COURT, COUNTY OFDOUGLAS, COLORADO

Court Address: Douglas County Justice Center

4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109

Telephone No.: (303) 663-7200

PETITIONER:

RAVENNA METROPOLITAN DISTRICT

▲ COURT USE ONLY ▲

Case No: 2004CV00439

Div: 5

Attorneys for Petitioner:

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Atty. Reg. #: 30156 (Pogue)

34849 (Early)

OATH OF OFFICE FOR ROBERT W. THOMPSON AND EVIDENCE OF BOND FOR RAVENNA METROPOLITAN DISTRICT

I, Robert W. Thompson, do (SWEAR or AFFIRM) that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director upon which I am about to enter to the best of my ability.

A duly signed copy of the document is on file at the office of Icenogle Seaver

Robert W. Thompson, Director

| STATE OF COLORADO)) ss. COUNTY OF DOUGLAS) | |
|---|-------------------------------|
| Subscribed and sworn to before me this _ Robert W. Thompson. | 16th day of May, 2025 by |
| (SEAL) STACIE L. PACHECO NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19974016948 MY COMMISSION EXPIRES 10/08/2029 | Stacie Lacheco. Notary Public |

EVIDENCE OF BOND

The Ravenna Metropolitan District hereby provides evidence of a bond for the above-named director in satisfaction of the requirements of Section 32-1-901(2), C.R.S., attached hereto as **Exhibit A** and incorporated herein by this reference.



CERTIFICATE OF COVERAGE

Certificate Number CERT-011866

| Property a | and Liability Pool | | · - ' | | VLINAGL | | CERT-011866 | |
|---|---|--|----------|---|--------------------|----------------------|-------------|--|
| ADMINISTRATOR Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, LLC PO Box 1539 Portland, OR 97207-1539 | | | | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | | | |
| | | | | COMPANIES AFFORDING COVERAGE | | | | |
| NAMED MEMBER | | | | COMPANY A: Colorado Special Districts Property and Liability Pool | | | | |
| Ravenna Metropolitan District c/o TWS Financial | | | | COMPANY B: | | | | |
| 7345 S. Pierce St. #205 Littleton, CO 80128 | | | | COMPANY C: COMPANY D: | | | | |
| | | | | | | | | |
| | | | | COMPANY E: | | | | |
| COVERAGES THIS IS TO CERTIFY THAT COVERAGE DOCUMENTS LISTED HEREIN HAVE BEEN ISSUED TO THE NAMED MEMBER HEREIN FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS LISTED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS. | | | | | | | | |
| CO LTR | Type of Coverage | Coverage # | Effec | tive Date | Expiration Date | L | IMITS | |
| | General Liability | 25PL-60839- 2979 | 01/01 | 1/25 | 12/31/25 | General Aggregate | Unlimited | |
| | ☑Commercial General Liability | *Except that for claims, occurrences or suits to which the monetary limits of the Colorado Immunity Act, | | | | | | |
| | ☑Public Officials Liability | C.R.S. & 24-10-10 | 01, et.s | seq., as ame | nded, apply, there | | \$2,000,000 | |
| Α | ⊠Employment Practices | shall be a further to any one persor | in any | y singlé occu | rrence; and (b) | Each Occurrence* | | |
| | \$1,093,000 for an injur single occurrence; but | | | | | | | |
| | | or more persons i shall not exceed \$ | n any s | single occurr | ence, the sublimit | | | |
| | Automobile Liability | | | | | | | |
| | ☐Scheduled Autos | | | | | Each Occurrence* | | |
| | ☐Hired Autos | | | | | Each Occurrence | | |
| | □Non-Owned Autos | | | | | | | |
| | Auto Physical Damage | | | | | | | |
| | ☐Scheduled Autos | | | | | | | |
| | ☐ Hired Autos | | | | | | | |
| | | | | | | | | |
| | Excess Liability Other Than Umbrella Form | | | | | General Aggregate | | |
| | Dottier Than Officiella Point | | | | | Each Occurrence* | | |
| | Property | | | | | 355551100 | | |
| | | | | | | | | |
| Descr | iption: | | <u> </u> | | <u> </u> | <u> </u> | | |
| | nce of coverage only. | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | |
| To Whom It May Concern | | | | SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE COVERAGE FORM PROVISIONS. | | | | |
| | | | | AUTHORIZED REPRESENTATIVE: By: Joseph E. DePaepe Date: Iviay 13, 2025 | | | | |
| | | | | | | | | |