

NOTICE OF ELECTION

TO WHOM IT MAY CONCERN, and particularly, to the electors of the proposed Salisbury Heights Metropolitan District ("District") of Town of Parker, Douglas County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on May 6, 2014, between the hours of 7:00 a.m. and 7:00 p.m. regarding the question of the organization of the proposed district, the first board of directors and the submission of the proposition of issuing general obligation bonds or creating other general obligation indebtedness or any questions necessary to implement the provisions of Article X, Section 20, of the Colorado Constitution as applied to the proposed Salisbury Heights Metropolitan District.

The proposed District encompasses approximately 38.5 acres generally located in Town of Parker, in Douglas County, Colorado, and is more particularly described as follows:

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN IN DOUGLAS COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER;

THENCE NORTH 89° 16' 25" EAST FOR 1868.27 FEET TO THE WESTERLY RIGHT OF WAY LINE OF MOTSENBOCKER ROAD;;

THENCE ALONG SAID RIGHT OF WAY LINE, NORTH 01° 05' 10" WEST FOR 901.17 FEET;

THENCE SOUTH 89° 16' 33" WEST FOR 1856.21 FEET TO THE WESTERLY LINE OF SAID NORTHEAST QUARTER;

THENCE ALONG SAID WESTERLY LINE, SOUTH 00° 19' 10" EAST FOR 901.25 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,678,233 SQUARE FEET (38.527 ACRES) MORE OR LESS.

The election is being conducted as a mail ballot election by the Designated Election Official, Jennifer S. Henry, c/o McGeady Sisneros, P.C., 450 E. 17th Avenue, Suite 400, Denver, Colorado 80203, telephone number (303) 592-4380. The place of deposit for mail ballots and walk-in polling place for voting at the election will be at said office.

Not sooner than April 14, 2014 and no later than April 21, 2014, the Designated Election Official shall mail to each active registered elector of the proposed District, a mail ballot packet.

Ken Rabel and John Warnick are candidates for terms extending to the next regular election and Amy Anders, Todd Amberry and Eric Dome are candidates for terms extending to the second regular election.

The walk-in polling place shall be open Monday through Friday, 8:00 a.m. - 5:00 p.m. beginning April 14, 2014, and from 7:00 a.m. to 7:00 p.m. on the date of election.

The purposes of the proposed District are as follows: Water improvements; Sanitation improvements; Street improvements; Safety protection improvements; Parks and recreational improvements; Transportation improvements; and Limited Fire protection improvements..

Pursuant to Section 1-5-207, C.R.S., the estimated operating and debt service mill levies and fiscal year spending for the first year following organization are:

Combined Operating and Debt Service Mill Levy	35.000 mills/ Gallagherized
Fiscal Year Spending	\$50,000

NOTICE IS FURTHER GIVEN that an eligible elector of said proposed District for the purpose of said election is a person registered to vote pursuant to the "Colorado Uniform Election Code of 1992"; and (i) who is a resident of the proposed District, or (ii) who, or whose spouse or civil union partner, owns taxable real or personal property within the proposed District, whether said person resides within the proposed District or not. A person who is obligated to pay taxes under a contract to purchase taxable property within the proposed District shall be considered an owner of taxable property for the purpose of qualifying as an eligible elector.

Any individual who wishes to know if his or her residence or taxable real or personal property is located within the boundaries of the proposed District should contact the County Assessor's office with reference to the legal description set forth above. Additionally, a map of the proposed District as included in the Service Plan is available for examination at the office of the District Court for Douglas County and at 450 E. 17th Avenue, Suite 400, Denver, Colorado 80203.

Write-in candidates must have filed an affidavit of intent with the Designated Election Official by no later than March 3, 2014.

NOTICE IS FURTHER GIVEN that applications for absentee voter ballots may be filed with the Designated Election Official at the address set forth above no later than the close of business on the Friday immediately preceding the election. Return of absentee voter ballots and replacement ballots may be received by the Designated Election Official at the above address, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. beginning on April 14, 2014, until the day prior to the election, or between the hours of 7:00 a.m. and 7:00 p.m. on the date of the election.

Proposed Salisbury Heights Metropolitan District

By: /s/JENNIFER S. HENRY
Designated Election Official