

# MEMORANDUM

**TO:** Division of Local Government

**The following Douglas County Officials:**  
Board of County Commissioners  
Assessor  
Treasurer  
Clerk and Recorder

**FROM:** David Peak, District Manager  
CliftonLarsonAllen LLP

**DATE:** January 2014

**SUBJECT:** STERLING RANCH COLORADO METROPOLITAN  
DISTRICT NO.'S 1-7  
Contact Information

**District Contact:** David Peak, District Manager  
CliftonLarsonAllen LLP

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**Chairman:** James Yates

Please confirm receipt of this Contact Letter by indicating the date received, which office you are with, sign where appropriate and return either via email to [caroline.dennington@claconnect.com](mailto:caroline.dennington@claconnect.com), via U.S. Mail in the self addressed stamped envelope provided or via facsimile transmission to (303) 773-2050.

Date Received: 1-9-14

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Signature: 