## ELKINS COMBS & RECHT, LLC

6550 N Alpine Dr.
Parker, CO 80134
(303) 688-4526
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## **FAX COVER SHEET**

Date:	January 3, 2013	Number of Pages:4		
To:	Clerk and Recorder			
Of:	Douglas County Clerk and Recorder	www.douglas.co.us		
FAX NUMBER	TRANSMITTED TO: 303-814-27	<u>776</u>		
From:	Doug Jameson			
Client/Matter:	High Prairie Farms Metropolitan District MEETING continued from January 2, 2013	Board NOTICE OF the REGULAR to be held on January 10, 2013		
HOOGUIYIDXII				
Notice, Agenda	and Certificate of Posting			
COMMENTS: Please post the Notice and Agenda for the NOTICE OF the REGULAR MEETING continued from January 2, 2013 to be held on January 10, 2013 Please sign and date acknowledgement and fax to 303-841-4082. If you have any questions, please do not hesitate to call. Thanks for your help. Doug Direct phone 303-917-2273				
PLEASE FAX (	CONFIRMATION OF POSTING TO 30	3-841-4082		
	Fax Confirmation of Posting Original will follow.	Please call upon receipt. Original will NOT follow.		

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE TELEPHONE US IMMEDIATELY AT (303) 688-4526.

PLEASE NOTE: The information contained in this document is attorney privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copy of this document is strictly prohibited. If you have received this document in error, please notify us immediately by telephone and return the original document to us at the above address via the U.S. Postal Service. Thank you.

## **CERTIFICATE OF POSTING**

	I hereby certify that I posted a true copy of the attached NOTICE OF the REGULAR
ME	ETING continued from January 2, 2013 to be held on January 10, 2013 AND AGENDA
	THE BOARD OF DIRECTORS OF HIGH PRAIRIE FARMS METROPOLITAN
	TRICT at the HIGH PRAIRIE FARMS METROPOLITAN DISTRICT, 5242 OLD
	HOOL HOUSE ROAD, PARKER, COLORADO, DOUGLAS COUNTY, COLORADO, in
	office of the Clerk and Recorder, Douglas County, 301 Wilcox Street, Castle Rock, Colorado, on
	day of, 201, at o'clockm.

CLERK AND RECORDER DOUGLAS COUNTY, COLORADO

By:

NOTICE OF REGULAR MEETING
OF

HIGH PRAIRIE FARMS METROPOLITAN DISTRICT DOUGLAS COUNTY, COLORADO

NOTICE IS HEREBY GIVEN that the Board of Directors of HIGH PRAIRIE FARMS

METROPOLITAN DISTRICT, County of Douglas, State of Colorado, will hold its REGULAR

MEETING continued from January 2, 2013, On Thursday, January 10, 2013, at the at the HIGH

PRAIRIE FARMS METROPOLITAN DISTRICT, 5242 OLD SCHOOL HOUSE ROAD,

PARKER, COLORADO, for the purpose of conducting any and all business as may come before the

Board.

Specific agenda information will be posted at the District office at 107 Wilcox Suite 100,

Castle Rock, Colorado, the office of the Pinery Water and Wastewater District as stated above, and

at the Douglas County Clerk and Recorder's Office, 301 Wilcox, Castle Rock, Colorado, not less

than 24 hours before the commencement of said regular meeting of the Board.

BY ORDER OF THE BOARD OF DIRECTORS OF HIGH PRAIRIE FARMS

METROPOLITAN DISTRICT, DOUGLAS COUNTY, COLORADO.

By: /s/ John Fielding

Secretary

## CERTIFICATE OF POSTING

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MEETING continued from January 2, 2013 to be held on January 10, 201.  OF THE ROARD OF DIRECTORS 2	F the REGULAR
OF THE BOARD OF DIRECTORS OF HIGH PRAIRIE FARMS M	3 AND AGENDA
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DISTRICT at the HIGH PRAIRIE FARMS METROPOLITAN DISTRICT SCHOOL HOUSE ROAD PARKED COLORADO TOTAL DE LA COLORADO DEL COLORADO DEL COLORADO DE LA COLORADO DE LA COLORADO DE LA COLORADO DEL COLORADO DE LA COLORADO DE LA COLORADO DE LA COLORADO DEL COLORAD	ICT, 5242 OLD
SCHOOL HOUSE ROAD, PARKER, COLORADO, DOUGLAS COUNTY, the office of the Clerk and Recorder David County	COLORADO, in
the office of the Clerk and Recorder, Douglas County, 301 Wilcox Street, Castle F	lock, Colorado, on
the day of, 201_, at o'clockm.	

CLERK AND RECORDER DOUGLAS COUNTY, COLORADO

By: