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## MEMORANDUM

**TO:** Division of Local Government

**The following Douglas County Officials:**  
Board of County Commissioners  
Assessor  
Treasurer  
Clerk and Recorder

**FROM:** David Peak, District Manager  
CliftonLarsonAllen LLP

**DATE:** January 2013

**SUBJECT:** HIDDEN POINTE METROPOLITAN DISTRICT  
Contact Information

**District Contact:** David Peak, District Manager  
CliftonLarsonAllen LLP

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**Chairman:** Jeffrey T. Huff