

**Roxborough Village Metropolitan District**  
**8390 E. Crescent Pkwy., Suite 500**  
**Greenwood Village, CO 80111-2814**  
**303-779-4525**  
**303-773-2050 (FAX)**

September 9, 2013

Douglas County Clerk and Recorder  
VIA EMAIL: [recording@douglas.co.us](mailto:recording@douglas.co.us)

Re: Notice of Special Meeting

Dear Clerk:

Attached please find a Notice of Special Meeting for the above referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice does not replace the Notice of 2013 Regular Meetings previously posted and shall remain posted until September 18, 2013.

Please acknowledge receipt of this Notice by executing this letter below and returning via email at [cindy.jenkins@CLAconnect.com](mailto:cindy.jenkins@CLAconnect.com) or via facsimile at 303-773-2050.

Thank you for your assistance in this matter. If you have any questions or need additional information, please contact me.

Sincerely,



Cindy Jenkins  
Assistant to David Peak  
District Manager

I hereby acknowledge receipt of the above Notice for Roxborough Village Metropolitan District this 9th day of September, 2013.

COUNTY CLERK AND RECORDER

By: \_\_\_\_\_

**NOTICE OF SPECIAL MEETING**

**ROXBOROUGH VILLAGE METROPOLITAN DISTRICT  
DOUGLAS COUNTY, COLORADO**

NOTICE IS HEREBY GIVEN that the Board of Directors of Roxborough Village Metropolitan District, Douglas County, Colorado, will hold a special meeting on Tuesday, September 17, 2013 at **5:30** p.m. at the Community Park's Gazebo, 7673 N. Rampart Range Road, Littleton, Colorado 80125, for the purpose of touring the District in golf carts and considering any other business that may come before the Board. This meeting is open to the public.

This notice is given by order of the Board of Directors of the District.

\*In case of inclement weather, please meet at **6:30** p.m. the Roxborough Library, 8357 N. Rampart Range Rd., Suite 200, Littleton, CO 80125.

**ROXBOROUGH VILLAGE METROPOLITAN DISTRICT  
DOUGLAS COUNTY, COLORADO**

By: /s/ Linda K. Goodrich  
President

Posted at three public places within the District, and at the office of the Douglas County Clerk and Recorder, not less than 72 hours prior to the meeting.