

Title 32, Article 1 Special District Notice of Return to Active Status

### NOTICE IS HEREBY GIVEN by the Board of Directors

of the	Lar	terns Metropolitan District No. 3	District	(6654	(LGID)	
in	Douglas			County, Colorado		
The Dis	trict's B	osection 32-1-104(3)(b) C.R.S., the District is no longer an Ir loard of Directors adopted a resolution (attached) declaring		Special D	)istrict.	
return to	o Active	Status at a public meeting held: September 5, 2023			_	
NOTICE IS FURTHER GIVEN, pursuant to subsection 32-1-104(3)(b) C.R.S., the Board of Directors shall-cause the District to be brought into compliance for the remainder of the fiscal year in which the District returns to Active Status with all legal requirements for which the District has otherwise been exempt while on Inactive Status. The District as of the signing of this statement and the attached resolution is in compliance with the provision of 32-1-104 (3)(d) and the District shall be in compliance with the exempted requirements specified under 32-1-104(5) C.R.S. within						
		delivery of this notice.	1 10 1(0	,, 0	***************************************	
District Contact Person : Clint C. Waldron, Esq.				Phone: 303-858-1800		
Contact Signature:				5/23	-	
District Address: 2154 E Commons Ave.						
	Address					
		tte/Zip: Centennial, CO 80122				
Director	-				erm Exp.	
1. Board		Scott Carlson		ointed cted i	Yr.	
2. Direct		Kent Carlson	Elec		May 2025 May 2025	
3. Direct		Ryan Carlson			May 2023	
4. Direct		Ben Both	Elec		May 2025	
5. Direct		Reggie Carveth	Elec		May 2027	
6. Direct				100	nay Lozi	
7. Direct						
Generally, per C.R.S. 32-1-103(5), Inactive Special Districts shall be exempt from compliance with the provisions of:  32-1-104(2) - Annual January 15 <sup>th</sup> Contact Filing;  32-1-306 - Annual January 15th Map Filing  32-1-809 - Annual January 15th Notice to Electors  32-1-903 - Meetings  Title 29, Art 1, Part 1 - Notices of Boundary Change, Intent to Levy  Title 39, Art 5, Part 1 - Annual Mill Levy Certification  PROCEDERAL INSTRUCTIONS  As directed in 32-1-104(3)(b) C.R.S., by Certified Mail, Return Receipt Requested except where electronic filing is required by the receiving entity, file this Notice of Return to Active Status and a copy of the resolution adopted pursuant to 32-1-104(3)(a) C.R.S. with:						
		the Commissioners and the City Council/Town Poard of each county and municipality				

- service plan pursuant to section 32-1-204 or 32-1-204.5 C.R.S.;
- . the Treasurer, Assessor, and the Clerk and Recorder of the county(ies) in which the District is located;
- the district court having jurisdiction over the formation of the special district;
- · the Office of the State Auditor; and
- the Division of Local Government (ELECTRONIC FILING REQUIRED www.dola.colorado.gov/e-filing -)



# RESOLUTION OF THE BOARD OF DIRECTORS OF THE LANTERNS METROPOLITAN DISTRICT NO. 3

#### DECLARING RETURN TO ACTIVE STATUS

WHEREAS, the Lanterns Metropolitan District No. 3 (the "District") is a quasi-municipal corporation and political subdivision of the State of Colorado and is a duly organized and existing special district pursuant to §§ 32-1-101, et seq., C.R.S.; and

WHEREAS, on July 31, 2021, pursuant to § 32-1-104(3)(a), C.R.S., the Board of Directors for the District (the "Board") adopted a resolution that declared and affirmed the qualifications of the District for inactive status as that term is defined in § 32-1-103(9.3), C.R.S., and

WHEREAS, pursuant to § 32-1-104(3)(b), C.R.S., the Board has now determined that the District shall return to active status.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. <u>RETURN TO ACTIVE STATUS</u>. The Board hereby declares that the District shall return to active status pursuant to § 32-1-104(3)(b), C.R.S., effective immediately. The Board hereby directs legal counsel to issue such notices and take such other actions necessary pursuant to and in accordance with § 32-1-104, C.R.S.

[Remainder of Page Intentionally Left Blank, Signature Page Follows]

# ADOPTED THIS $5^{TH}$ DAY OF SEPTEMBER, 2023.

## LANTERNS METROPOLITAN DISTRICT

NO. 3, a quasi-municipal corporation and political subdivision of the State of Colorado

By:

Officer of the District

Attest:

By:

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

General Counsel to the District

[Signature Page to Resolution Declaring Return to Active Status]