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August 26, 2014

VIA HAND DELIVERY

Town Council of the Town of Castle Rock
c/o Sally Misare, Town Clerk
100 N. Wilcox Street
Castle Rock, CO 80104

Re: Dawson Ridge Metropolitan Districts No. 1, No. 2, No. 3, No. 4 and No. 5
2013 Annual Report

Dear Sally:

Submitted pursuant to the provisions of Section 32-1-207(3)(c), C.R.S. and Section 11.02.040 of the Castle Rock Municipal Code Town of Castle Rock is the annual report for Dawson Ridge Metropolitan Districts No. 1, 2, 3, 4, and 5 for the period ending December 31, 2013. By copy of this letter, copies of the annual report are being sent to the Douglas County Board of County Commissioners, the Colorado Division of Local Government, and the State Auditor, and are being deposited with the Douglas County Clerk and Recorder, as required by statute. Further, a copy of the annual report shall be made available to any interested party, pursuant to Section 32-1-204(1), C.R.S.

Sincerely,


FOLKESTAD FAZEKAS BARRICK & PATOILE, P.C.

Ernie Fazekas

cc (with enclosures): via U.S. Mail

Director of Finance, Town of Castle Rock
Douglas County Board of Commissioners, 100 Third Street, Castle Rock, CO 80104
State Auditor, 200 E. 14th Ave., Denver, CO 80203-2211
Division of Local Government, 1313 Sherman St., Room 521, Denver, CO 80203

office. 303.688.3045 • fax. 303.688.3189

18 South Wilcox Street, Suite 200

Castle Rock, Colorado 80104-1909

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cc (with enclosures): electronically

Thomas J. Mancuso, President of Dawson Ridge Metropolitan Districts No. 1, 2, 3, 4 & 5
Douglas County Clerk and Recorder

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Castle Rock, Colorado 80104-1909

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