

DISTRICT COURT, ARAPAHOE COUNTY, COLORADO 7325 South Potomac Street, Suite 100 Centennial, Colorado 80112	
<b>IN RE THE MATTER OF SOUTHGATE SANITATION DISTRICT</b>	<b>▲ COURT USE ONLY ▲</b>
Attorneys for the District: SPENCER FANE LLP Russell W. Dykstra, #30899 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 Telephone (303) 839-3800 Facsimile (303) 839-3838 E-mail: <a href="mailto:rdykstra@spencerfane.com">rdykstra@spencerfane.com</a>	Case No.: 1961CV016082  Division: 21
<b>OATH OF OFFICE – <u>MITCH CHAMBERS</u></b>	

I, Mitch Chambers, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Southgate Sanitation District upon which I am about to enter.

Signature: \_\_\_\_\_

Name: Mitch Chambers

**IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:**

Subscribed and sworn to before me this 7<sup>th</sup> day of June, 2022.

By: \_\_\_\_\_

Title: Officer of the Board

**OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

STATE OF COLORADO )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by \_\_\_\_\_, Director.

My Notary Commission expires on \_\_\_\_\_

(SEAL)

\_\_\_\_\_  
Notary Public

\*\*\*Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)\*\*\*