| DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 | | | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|--|
| (303) 663-7200 | | | | | | | | | |
| IN RE CASTLEWOOD RANCH METROPOLITA DISTRICT | AN | | | | | | | | |
| Paula J. Williams, Atty. Reg. #: 26928 | ▲ COURT USE ONLY ▲ | | | | | | | | |
| McGEADY BECHER P.C. 450 E. 17 th Ave., Suite 400 Denver, Colorado 80203-1254 | Case Number: 84CV180 | | | | | | | | |
| Phone: (303) 592-4380 Fax: (303) 592-4385 E-mail: pwilliams@specialdistrictlaw.com | Div.: 1 Ctrm.: | | | | | | | | |
| OATH OF DIRECTOR | | | | | | | | | |
| I, Max Brooks, do X SWEAR AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Castlewood Ranch Metropolitan District upon which I am about to enter to the best of my ability. | | | | | | | | | |
| Name: Max Brooks Address: 537 Gardner Street Castle Rock, Colorado 80104 | | | | | | | | | |
| Subscribed and sworn affirmed to before me this 21st day of, 2022. | | | | | | | | | |
| By: <u>Caryn Johnson</u> | | | | | | | | | |
| (Person authorized to administer oaths, i.e. County Clerk and Recorder, Officer of the Board of Directors, or any other person authorized to administer oaths) | | | | | | | | | |

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| STATE OF COLORADO |) | |
|-------------------------------|----------------------------|---------|
| COUNTY OF |) ss.) | |
| Subscribed and sworn affirmed | I to before me this day of | , 2022. |
| (Notary's official signature) | | |
| (Commission Expiration) | Notary Seal | |



TITLE Oath of Office for Max Brooks

FILE NAME Oath of Director Max Brooks.pdf

DOCUMENT ID 1779a436336a4afa72ce46311ef60292e07982ab

AUDIT TRAIL DATE FORMAT MM / DD / YYYY

STATUS • Signed

Document History

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LKLIESEN



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/26/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | is certificate does not comer rights t | O tile | Cert | incate noider in ned or su | | | ·- | | | | | |
|--|--|------------------------------|--|----------------------------------|--|--|----------------------------|----------------------------------|------------------|-------|------------|--|
| PRODUCER T. Charles Wilson Insurance Service | | | CONTACT NAME: PHONE (202) 200 5757 FAX (202) 200 5002 | | | | | | | | | |
| 384 | Inverness Parkway Suite 170 | | | | PHONE (A/C, No, Ext): (303) 368-5757 FAX (A/C, No): (303) 368-5863 E-MAIL ADDRESS: info@wilsonins.com | | | | | | | |
| Eng | lewood, CO 80112 | | | | ADDRE | | | | | | | |
| | | | | | | | • • | RDING COVERAGE | | | NAIC# | |
| | | | | | INSURER A : RLI Insurance Company | | | | | | | |
| INSURED Castlewood Ranch Metropolitan District | | | | | INSURER B: | | | | | | | |
| | c/o Special District Manager | | | | INSURER C: | | | | | | | |
| 141 Union Blvd, Suite 150 Lakewood, CO 80228-1556 | | | | | INSURER D: | | | | | | | |
| | | | | | INSURE | | | | | | | |
| | (55, 65) | | | | INSURER F: | | | | | | | |
| | | | | E NUMBER: | | EEN JOOUER - | TO THE INCH | REVISION NU | | | | |
| IN | HIS IS TO CERTIFY THAT THE POLICII IDICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY | REQU | IREMI | ENT, TERM OR CONDITION | N OF A | ANY CONTRA | CT OR OTHER | R DOCUMENT W | ITH RESPE | CT TO | WHICH THIS | |
| | XCLUSIONS AND CONDITIONS OF SUCH | POLI | CIES. | LIMITS SHOWN MAY HAVE | | REDUCED BY | PAID CLAIMS | | JOBSECT 1 | O ALL | THE TERMO, | |
| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMIT | s | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | , | EACH OCCURRE | NCE | \$ | | |
| | CLAIMS-MADE OCCUR | | | | | | | DAMAGE TO REN PREMISES (Ea oc | TED currence) | \$ | | |
| | | | | | | | | MED EXP (Any on | | \$ | | |
| | | | | | | | | PERSONAL & AD | / INJURY | \$ | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGRE | GATE | \$ | | |
| | POLICY PRO- LOC | | | | | | | PRODUCTS - COI | | \$ | | |
| | OTHER: | | | | | | | | | \$ | - | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SING (Ea accident) | E LIMIT | \$ | | |
| | ANY AUTO | | | | | | | BODILY INJURY (| Per person) | \$ | - | |
| | OWNED SCHEDULED AUTOS ONLY | | | | | | | BODILY INJURY (| | \$ | | |
| | HIRED AUTOS ONLY NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMA (Per accident) | AGE | \$ | | |
| | AUTOS ONET | | | | | | | (i oi dooidoiit) | | \$ | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRE | NCE | \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | | \$ | - | |
| | DED RETENTION \$ | | | | | | | | | \$ | - | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | PER STATUTE | OTH- ER | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | | | | | E.L. EACH ACCID | | \$ | - | |
| | (Mandatory in NH) | N/A | | | | | | E.L. DISEASE - EA | | \$ | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | under OF OPERATIONS below | | | | | | E.L. DISEASE - PO | | \$ | | |
| Α | 3 Year Bond | | | LSM0936153 | | 12/1/2019 | 12/1/2022 | Bond Limit | | | 10,000 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (| ACORE | 0 101, Additional Remarks Schedu | ıle, may b | e attached if mor | re space is requi | red) | | | | |
| | ic Official Position Schedule Bond easurer @ \$5,000 | | | | | | | | | | | |
| | ard Members @ \$1,000 each | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | | CANO | CELLATION | | | | | | |
| | | | | | | | | | | | | |
| Colorado Department of Local Affairs | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |

ACORD 25 (2016/03)

Division of Local Government-Special Districts

1313 Sherman St., Rm 521 Denver, CO 80203

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AUTHORIZED REPRESENTATIVE