

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, #2009 Castle Rock, Colorado 80109	
<b>IN RE THE MATTER OF SIERRA RIDGE          METROPOLITAN DISTRICT NO. 2</b>	<b>▲ COURT USE ONLY ▲</b>
Attorneys for the District: SPENCER FANE BRITT & BROWNE LLP Russell W. Dykstra 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203-4554 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: <a href="mailto:rdykstra@spencerfane.com">rdykstra@spencerfane.com</a> Atty. Reg. #:30899	Case No. 2005 CV 1576  Div.:                                  Ctrm.:
<b>OATH OF OFFICE</b>	

I, David Boten, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Sierra Ridge Metropolitan District No. 2 upon which I am about to enter.

Signature: David Boten

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

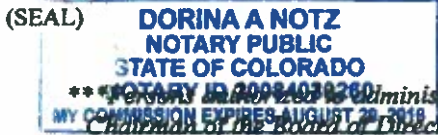
By: \_\_\_\_\_  
 Title: \_\_\_\_\_

IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO )  
 ) ss.  
 COUNTY OF Arapahoe )

Subscribed and sworn to before me this 4th day of June, 2014, by DAVID ALLEN BOTEN director.

My Notary Commission expires on 8-29-2016



Dorina A Notz  
 Notary Public

**\*\*\* PERSONS AUTHORIZED TO ADMINISTER OATHS, I.E. COUNTY CLERK AND RECORDER, CLERK OF THE COURT, CHAIRMAN OF THE BOARD OF DIRECTORS, OR ANY OTHER PERSON AUTHORIZED TO ADMINISTER OATHS \*\*\***

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<b>OATH OF OFFICE</b>	

I, **Bryan Horan**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Sierra Ridge Metropolitan District No. 2 upon which I am about to enter.

Signature: 

Subscribed and sworn to before me this 4 day of JUNE, 2014.


By: BYRAN HORAN  
 Title: \_\_\_\_\_

**IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

STATE OF COLORADO           )  
   ) ss.  
 COUNTY OF DOUGLAS       )

Subscribed and sworn to before me this 4 day of JUNE, 2014, by BYRAN HORAN Director.

My Notary Commission Expires on Aug. 22 2016  
 Notary Public  
 (SEAL) State of Colorado  
 Notary ID 20044029009  
 My Commission Expires Aug 22, 2016

  
 Notary Public

Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths\*\*\*