## NOTICE OF & PPOINTMENT

At a noticed meeting on the date of July 21, 2022, pursuant to Section 32-1-905(3), C.R.S., the Board of Directors of the Castle Pines Commercial Metropolitan District No. 3 appointed the following eligible elector to fill a vacancy on the Board of Directors:

Name: \_\_\_\_David Jensen\_\_\_\_\_

Mailing Address: \_\_\_\_907 Graywoods Terrace\_\_\_\_\_

\_\_\_\_Monument, CO 80132\_\_\_\_\_

This appointment will expire at the next regular election in May of 2023.

Board Chair's signature

Per C.R.S. § 32-1-905(3) All appointments shall be evidenced by an appropriate entry in the minutes of the meeting, and the board shall cause a notice of appointment to be delivered to the person so appointed. A duplicate of each notice of appointment, together with the mailing address of the person so appointed, shall be forwarded to the division.

Revised 12/16/2011