

## **Multiple Fax Transmission**

| TO                    | COMPANY                    | PHONE        | FAX   |
|-----------------------|----------------------------|--------------|---|
|                       | Douglas County,            |              | By email:                                   |
|                       | Office of Clerk & Recorder |              | recording@douglas.co.us<br>303/814-2776 fax |
|                       | Arapahoe County,           |              | By email:                                   |
|                       | Office of Clerk & Recorder |              | clerk@co.arapahoe.co.us<br>303/794-4625fax  |
| Deputy Clerk          | Jefferson County,          |              | 303/271-8197                                |
|                       | Office of Clerk & Recorder |              |   |
|                       | City of Littleton,         |              | 303/795-3819                                |
|                       | Office of City Clerk       |              |   |
|                       | City of Lone Tree,         |              | 303/225-4949                                |
|                       | Office of City Clerk       |              |   |
|                       | City of Sheridan,          |              | 303/438-3398                                |
|                       | Office of City Clerk       |              |   |
|                       | City of Centennial,        | 303/734-4567 | 720/488-0933                                |
|                       | Office of City Clerk       |              |   |
| Marc Graves           | Goodson Recreation Center  |              | 303/730-2654                                |
| or Registration staff |                            |              |   |
| Bill Dobbs            | South Suburban Ice Arena   |              | 303/794-5339                                |
| Mike Keane            | Buck Center                |              | 303/794-9880                                |

FROM: Donna Shephard,

Executive Assistant to District Board of Directors

**ADMINISTRATION OFFICE** 

PHONE 303.798.5131, FAX 303.798.3030

**DATE**: July 19, 2014

TRANSMITTED BY: D. Shep

TOTAL PAGES (INCLUDING COVER): TWO

COMMENTS: Attached is a Notice, for Temporary Posting on a <u>public bulletin board</u>.

Please post today, July 19. It can be removed from your bulletin board on Thursday, July 25. If you have any questions, please give me a call at 303/798-5131. Thanks very much! Donna Shephard, Executive Assistant.