DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109	
IN RE THE MATTER OF NORTH MERIDIAN METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER FANE BRITT & BROWNE LLP Matthew R. Dalton 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203-4554 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: mdalton@spencerfane.com Atty. Reg. #:11192	Case No. 2000 CV 647 Div.: Ctrm.:
OATH OF OFFICE	
I, Peter A. Culshaw, will faithfully support the Constitution of Colorado, and the laws made pursuant thereto, and will fa office of Director of North Meridian Metropolitan District upon Signature: Subscribed and sworn to before me this 13th day of May, 2014 By: Peter Title:	aithfully perform the duties of the which Lam about to enter.
IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWI	NG SHOULD BE COMPLETED:
STATE OF COLORADO) ss. COUNTY OF Arapahoe) Subscribed and sworn to before me this 13th day of May, 2014. My Notary Commission expires on 4/12/2016 LINDAK RAGSDALE	by Roter A. Culshaw, director.
(SEAL) NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20044024145 MY COMMISSION EXPIRES 07/12/2016 ***Persons authorized to administer oaths, i.e. County Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Board of Directors, or any other person authorized to a county Clerk and Chairman of the Chairman of	c d Recorder, Clerk of the Court,

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DISTRICT COURT, DOUGLAS Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109	COUNTY, COLORADO	O	
IN RE THE MATTER OF NOR METROPOLITAN DISTRICT	RTH MERIDIAN	▲ COURT U	SE ONLY A
Attorneys for the District: SPENCER FANE BRITT & BRO Matthew R. Dalton 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203-4554 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: mdalton@spencerfane.c Atty. Reg. #:11192		Case No. 20 Div.:	000 CV 647 Ctrm.:
	OATH OF OFFICE		
I, John F. Forhan, will faithfully and Colorado, and the laws made proffice of Director of North Meridian Subscribed and sworn to before me the	ursuant thereto, and wind Metropolitan District under Signature:	Il faithfully perform upon which I am abo	the duties of the
IF SWORN OR AFFIRMED BEFORE	A NOTARY, THE FOLLO	WING SHOULD BE C	OMPLETED:
STATE OF COLORADO)) ss.		
COUNTY OF)		
Subscribed and sworn to before me this	day of, 2	014, by	, director.
My Notary Commission expires on			
(SEAL)			
	Notary F	Public	

^{***}Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)***

DISTRICT COURT, DOUGLAS Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109	COUNTY, CO	LORADO	
IN RE THE MATTER OF NOI METROPOLITAN DISTRICT	RTH MERIDIA	AN A COU	JRT USE ONLY ▲
Attorneys for the District: SPENCER FANE BRITT & BRC Matthew R. Dalton 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203-4554 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: mdalton@spencerfane.c Atty. Reg. #:11192		Case	No. 2000 CV 647 Ctrm.:
	OATH OF	OFFICE	
I, Thomas J. Ashburn, will faithed State of Colorado, and the laws mathe office of Director of North Mer Subscribed and sworn to before me to	ade pursuant the idian Metropoli Signature:	ereto, and will faithfull tan District upon which	y perform the duties of
IF SWORN OR AFFIRMED BEFORE		E FOLLOWING SHOUL	D BE COMPLETED:
STATE OF COLORADO)		
COUNTY OF) ss. .)		
Subscribed and sworn to before me this	day of	, 2014, by	, director.
My Notary Commission expires on			
(SEAL)		Notary Public	

^{***}Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)***