

Multiple Fax Transmission

| ТО | COMPANY | PHONE | FAX |
|-----------------------|---|-------------------|---|
| | Douglas County, | | By email: |
| | Office of Clerk & Recorder | | recording@douglas.co.us 303/814-2776 fax |
| | Arapahoe County, | | By email: |
| | Office of Clerk & Recorder | | <u>clerk@co.arapahoe.co.us</u> 303/794-4625fax |
| Deputy Clerk | Jefferson County, | | By email: |
| | Office of Clerk & Recorder | | clerktotheboard@jeffco.us 303/271-8197 |
| | | | fax-elections area |
| | City of Littleton, | | 303/795-3819 |
| | Office of City Clerk | | |
| | City of Lone Tree, | | 303/225-4949 |
| | Office of City Clerk | | |
| | City of Sheridan, | | 303/438-3398 |
| | Office of City Clerk | | |
| | City of Centennial, | 303/734-4567 | 720/488-0933 |
| | Office of City Clerk | | |
| Marc Graves | Goodson Recreation Center | | 303/730-2654 |
| or Registration staff | | | |
| Bill Dobbs | South Suburban Ice Arena | | 303/794-5339 |
| Becky Richmond | Buck Center | | 303/794-9880 |
| FROM: | Donna Shephard, | | |
| | Executive Assistant to District B | oard of Directors | |
| | ADMINISTRATION OFFICE | | |
| | PHONE 303.798.5131, FAX 303.798. | 3030 | |
| DATE: | July 14, 2014 | | |
| DATE. | July 11, 2011 | | |
| TRANSMITTED BY: | D. Shep | | |
| TOTAL PAGES (INCL) | UDING COVER): TWO | | |
| COMMENTS: | Attached is a Notice, for Temporary Posting on a <u>public bulletin board</u> . Please post by Wednesday, July 16. It can be removed from your bulletin board on July 24, 2014. If you have any questions, please give me a call at 303/798-5131. Thanks very much! Donna Shephard, Executive Assistant. | | |
| /ds | 505/196-5151. Thanks very muc | n: Donna Snephard | , Executive Assistant. |

/ds