DISTRICT COURT, DOUGLAS COUNTY, COLOR	ADO	
Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Telephone: (720)437-6200		
Petitioner:		
LANTERNS METROPOLITAN DISTRICT NO. 5	▲ COURT USE ONLY ▲	
Attorney for Petitioner:		
Name: Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 18CV30863	
Address: White Bear Ankele Tanaka & Wal	Dron Division: 5	
Attorneys at Law 2154 E. Commons Ave., Suite 2000	Courtroom:	
Centennial, CO 80122		
Phone: (303) 858-1800		
Fax: (303) 858-1801 Email: cwaldron@wbapc.com		
mmurphy@wbapc.com		
Atty. Reg. #: 36689; 47464		
BOARD OF DIRECTORS OATH OF OFFICE		
OATH OF OF	TCE	
STATE OF COLORADO ) ss.		
COUNTY OF DOUGLAS )		
I, Reginald Carveth III, do [ ] swear, [ ] affirm or [ ] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 5 upon which I am about to enter to the best of my ability.		
Signature		

1604.0011: 1131394

Signed and sworn to (or audio-video technology.	affirmed) before me this 7th day ofJuly	, 2021 via
	Scott L Carlson By:	
	Officer of the Roard of Directors	