DISTRICT COURT, DOUGLAS COUNTY, COLORADO			
Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		009	
Telephone: (720)437-6200			
Petitioner:			
LANTERNS METROPOLITAN DISTRICT NO. 4			▲ COURT USE ONLY ▲
Attorney for Petitioner:			
	e: Clint C. Waldron, Esq. Megan J. Murphy, Esq.		Case Number: 18CV30862
Address: V	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law		Division: 5
2	2154 E. Commons Ave., Suite 2000		Courtroom:
	Centennial, CO 80122 Phone: (303) 858-1800		
,			
Email: cwaldron@wbapc.com mmurphy@wbapc.com			
Atty. Reg. #: 3			
BOARD OF DIRECTORS			
OATH OF OFFICE			
STATE OF COLORADO)			
) ss. COUNTY OF DOUGLAS)			
I, Nathaniel Benjamin Both, do [X] swear, [_] affirm or [] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 4 upon which I am about to enter to the best of my ability.			
Mallinif Beyon Bella Signature			

1604.0011: 1131391

STATE OF COLORADO

) ss.

COUNTY OF Aragahore

(SEAL)

My commission expires:

Notary Public

ANGELA BLEVINS
Notary Public
State of Colorado
Notary ID # 20184032749
My Commission Expires 08-16-2022