DISTRICT	COURT, DOUGLAS COUNTY, COLORADO	
Court Addres	s: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Telephone:	(720)437-6200	
Petitioner:		_
LANTERNS METROPOLITAN DISTRICT NO. 4		▲ COURT USE ONLY ▲
Attorney for	Petitioner:	
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 18CV30862
Address:	White Bear Ankele Tanaka & Waldron Attorneys at Law	Division: 5
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Courtroom:
Phone:	(303) 858-1800	
Fax:	(303) 858-1801	
Email:	cwaldron@wbapc.com mmurphy@wbapc.com	
All Des H	36689; 47464	

BOARD OF DIRECTORS OATH OF OFFICE

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STATE OF COLORADO

COUNTY OF DOUGLAS

I, Reginald Carveth III, do \square] swear, $[\square]$ affirm or $[\square]$ swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 4 upon which I am about to enter to the best of my ability.

SS.

Signature

Signed and sworn to (or affirmed) before me this <u>7th</u> day of **July**, 2021 via audio-video technology.

Scott L Carlson

Officer of the Board of Directors